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# Welfare Statistics

## January 1980

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TABLE OF CONTENTS


| Table Number | | Page Number |
|---|---|---|
| 1-2 | Comparison Factors, State Total, by category | 1- 2 |
| 3 | Trends in Public Assistance, Year-to-Date, by category | 3 |
| 4 | Cases Receiving Public Assistance, for current month, by category | 4- 5 |
| 5 | Classified Assistance: Cases Assisted, Total Grants and Average Grant Per Case for Aid to Families with Dependent Children Eligible by Reason of Death, Absence, or Incapacity | 6- 7 |
| 6 | Classified Assistance: Cases Assisted, Total Grants, and Average Grant Per Case for Aid to Families with Dependent Children Eligible by Reason of Unemployed Parent | 8- 9 |
| 7 | Assistance for Disabled: Cases Assisted, Total Grants, and Average Grant Per Cases for Disabled Individuals who have been denied SSI | 10-11 |
| 8 | General Assistance and Burials: Cases Assisted, Total Expenditures, and Average Cost for services provided | 12-13 |
| 9 | Emergency Assistance to Needy Families with Children: Cases Assisted, Total Recipients Included in Cases, Total Expenditures by category | 14-15 |
| 10 | Food Stamp Authorizations: Total Cases Authorized to Receive Food Stamps, Cash Value of Stamps, by category | 16-17 |
| 11 | Transportation Remuneration Incentive Program (TRIP): Total Cards Cashed, Number of Eligible Persons, Cash Involvement | 18-19 |
| 12 | Work Incentive Program: Welfare Savings, Total Persons who are employed, Total Dollars of savings which is the result of the employment status | 20 |
| 13 | Work Incentive Program: Persons Placed in Full or Part-time Employment, Persons still employed at end of thirty (30) days, wage amount received at time of employment by sex | 21 |
| 14 | Medical Service Program Expenditures: Total Expenditures for current month, year-to-date, by type of funding | 22 |
| 15 | Medical Service Expenditures: Total Expenditures for current month by category and vendor type | 23 |
| 16 | Medical Service Recipients: Total Recipients for current month who had invoices paid for them by vendor, by category | 24 |
| 17 | Medical Invoices Processed: Total Invoices received and processed by group number | 25 |
| 18 | Medical Invoices Processed: Total Invoices processed by vendor type for current month | 26 |
| 19 | Report on Welfare and WIN Hearings: Type of fraud hearings, by category, by month | 27-28 |
| 20 | Child Support Enforcement Program: Total Cases, Total Recipients, Total Dollar Value collected for child support from absent parent | 29-30 |
| 21 | Living Arrangements of Children Receiving Social Services: Point-In-Time report on living arrangements for children receiving social services | 31-32 |
| 22 | Children Receiving Social Services: Point-In-Time report on the number of children receiving each of the social services provided by the department | 33-34 |
| 23 | Children Entering Foster Care: Total of children entering some type of foster care during the month | 35 |

TABLE OF CONTENTS
(Continued)


| Table Number | | Page Number |
|---|---|---|
| 24 | Children Leaving Foster Care: Total of children leaving foster care during the current month | 36 |
| 25 | Number of Children in Foster Care: This table reports the number of children who are residing in foster care situations at a specific point-in-time | 37-38 |
| 26 | Adults Receiving Social Services: Total of primary recipients of social services who are 18 years old or over | 39-40 |
| 27 | Living Arrangements of Aged, Blind and Disabled Social Service Recipients: Point-In-Time report on living arrangements for the aged, blind and disabled receiving social services | 41 |
| 28 | Aged, Blind and Disabled Adults Receiving Social Services: Point-In-Time report on primary recipients age 18 or over who are receiving each of the social services provided by the department | 42-43 |
| 29 | Providers of Social Services: Total of different providers or vendors of social services that exist in each area | 44 |
| 30 | Day Care Expenditures - Number of Children and Source of Funds | 45 |
| 31 | Day Care Expenditures - Number of Children and Type of Care | 46 |
| 32 | Foster Care Expenditures - Number of Children and Type of Care | 47 |
| 33 | Foster Care Expenditures - Number of Children and Source of Funds | 48 |
| 34 | Children in Foster Care - Expenditures and Average Amount | 49 |
| 35 | Services to Adults Expenditures: By type of service | 50 |
| 36 | Monthly Statistical Report on Volunteer Program: Total Persons by type of groups and by type of services | 51 |
| | GLOSSARY | 52 |

TABLE 1
MONTHLY STATISTICAL BULLETIN
CASELOADS, EXPENDITURES, AND PAID MEDICAL INVOICES
JANUARY 1980 VERSUS DECEMBER 1979

| Cases | January | December | Total Increase or Decrease |
|---|---|---|---|
| Total Public Assistance | 27,087 | 26,640 | + 447 |
| Aid to Families with Dependent Children | 24,290 | 24,117 | + 173 |
| Aid to Families with Dependent Children - Unemployed | 2,797 | 2,523 | + 274 |
| Assistance for Disabled | 424 | 373 | + 51 |
| Regular General Assistance | 2,529 | 2,087 | + 442 |
| Burials | 141 | 69 | + 72 |
| Adult Boarding Care | 6 | 2 | + 4 |
| Emergency Assistance | 759 | 656 | + 103 |
| Handicapped Children's Services | 8,532 | 8,618 | - 86 |
| Total Food Stamps | 68,744 | 64,861 | + 3,883 |
| Non-Public Assistance | 46,607 | 43,268 | + 3,339 |
| Public Assistance | 22,137 | 21,593 | + 544 |
| Invoices Paid | | | |
| Medical Services | 250,799 | 159,791 | +91,008 |
| Handicapped Children's Services | 3,145 | 1,673 | + 1,472 |
| Title XIX | 158,698 | 109,411 | +49,287 |
| Pharmacy Program | 5,559 | 3,567 | + 1,992 |
| Medically Needy | 82,029 | 44,399 | +37,630 |
| General Assistance | 1,368 | 741 | + 627 |

| Expenditures | January | December | Total Increase or Decrease |
|---|---|---|---|
| Total Public Assistance | $ 4,662,755.00 | $ 4,580,402.00 | +$ 82,353.00 |
| Aid to Families with Dependent Children | 4,066,788.00 | 4,040,515.00 | + 26,273.00 |
| Aid to Families with Dependent Children - Unemployed | 595,967.00 | 539,887.00 | + 56,080.00 |
| Assistance for Disabled | 41,041.00 | 36,449.00 | + 4,592.00 |
| Regular General Assistance | 33,420.63 | 13,350.94 | + 20,069.69 |
| Burials | 83,511.00 | 41,787.25 | + 41,723.75 |
| Adult Boarding Care | 450.00 | 90.00 | + 360.00 |
| Emergency Assistance | 75,169.63 | 58,760.20 | + 16,409.43 |
| Handicapped Children's Services | | | |
| Total Food Stamps | 7,572,895.00 | 6,679,217.00 | + 893,678.00 |
| Non-Public Assistance | 4,290,410.00 | 3,645,010.00 | + 645,400.00 |
| Public Assistance | 3,282,485.00 | 3,034,207.00 | + 248,278.00 |
| Total Medical Services | 11,659,388.38 | 6,305,549.22 | + 5,353,839.16 |
| Handicapped Children's Services | 270,628.69 | 162,322.57 | + 108,306.12 |
| Title XIX | 6,759,971.77 | 4,311,958.27 | + 2,448,013.50 |
| Pharmacy Program | 50,084.17 | 28,587.57 | + 21,496.60 |
| Medically Needy | 4,528,112.64 | 1,765,999.93 | + 2,762,112.71 |
| General Assistance | 50,591.11 | 36,680.88 | + 13,910.23 |
| Total Administration | 4,421,100.66 | 3,597,769.22 | + 823,331.44 |
| Personal Services | 2,662,713.77 | 2,559,270.22 | + 103,443.55 |
| Current Expense | 1,728,422.19 | 1,035,129.63 | + 693,292.56 |
| Equipment | 29,964.70 | 3,369.37 | + 26,595.33 |
| Total Expenditures | $28,316,139.04 | $21,162,937.44 | +$7,153,201.60 |

Prepared by:
Statistical Unit
West Virginia Department of Welfare
February 28, 1980

TABLE 2

COMPARISON FACTS

JANUARY 1980

AID TO FAMILIES WITH DEPENDENT CHILDREN: Caseload increased 173 cases from the previous month to 24,290 which is 377 more than a year ago. Total payment increased $26,273.00 from December 1979. The average payment decreased from $167.53 in December 1979 to $167.43 for the current month compared to $165.75 in January 1979.

AID TO FAMILIES WITH DEPENDENT CHILDREN - UNEMPLOYED: Caseload increased 274 cases from the previous month to 2,797 which is 1,070 more than a year ago. Total payment is $56,080.00 more than the previous month. The average payment decreased from $213.98 in December 1979 to $213.07 for the current month compared to $214.33 in January 1979.

GENERAL ASSISTANCE: Caseload increased 545 cases over the previous month to 3,288 which is 186 more than a year ago. Total payment increased $36,479.12 to $108,590.26 which is $31,491.38 more than January 1979.

TABLE 3

TRENDS IN PUBLIC ASSISTANCE

YEAR-TO-DATE

| Month and Year | Aid to Families with Dependent Children | | | Aid to Families with Dependent Children - Unemployed | | | General Assistance | | |
|---|---|---|---|---|---|---|---|---|---|
| | Cases | Grants | Average Grant | Cases | Grants | Average Grant | Cases | Grants | Average Grant |
| January 1979 | 23,913 | $3,963,619.00 | $165.75 | 1,727 | $370,152.00 | $214.33 | 3,102 | $ 77,098.88 | $24.85 |
| February | 23,886 | 3,969,784.00 | 166.20 | 2,058 | 435,665.00 | 211.69 | 2,749 | 128,878.62 | 46.88 |
| March | 24,279 | 4,030,842.00 | 166.02 | 2,289 | 478,949.00 | 209.24 | 3,470 | 185,801.04 | 53.54 |
| April | 22,229 | 3,711.874.00 | 166.98 | 1,804 | 382,230.00 | 211.88 | 3,313 | 198,037.88 | 59.78 |
| May | 21,986 | 3,653,684.00 | 166.18 | 1,549 | 327,403.00 | 211.36 | 3,329 | 121,658.13 | 36.54 |
| June | 21,783 | 3,616,596.00 | 166.03 | 1,324 | 282,640.00 | 213.47 | 2,860 | 95,739.68 | 33.48 |
| July | 21,601 | 3,586,355.00 | 166.03 | 1,287 | 277,541.00 | 215.65 | 3,008 | 94,001.51 | 31.25 |
| August | 21,626 | 5,096,888.00 | 235.68 | 1,293 | 374,078.00 | 289.31 | 3,352 | 107,259.50 | 32.00 |
| September | 21,976 | 3,662,637.00 | 166.66 | 1,434 | 309,442.00 | 215.78 | 3,008 | 89,477.45 | 29.75 |
| October | 22,078 | 3,680,408.00 | 166.70 | 1,507 | 324,729.00 | 215.48 | 3,627 | 112,157.74 | 30.92 |
| November | 23,885 | 3,980,816.00 | 166.67 | 2,176 | 465,743.00 | 214.04 | 3,086 | 93,595.89 | 30.33 |
| December | 24,117 | 4,040,515.00 | 167.53 | 2,523 | 539,887.00 | 213.98 | 2,743 | 72,111.14 | 26.29 |
| January 1980 | 24,290 | 4,066,788.00 | 167.43 | 2,797 | 595,967.00 | 213.07 | 3,288 | 108,590.26 | 33.03 |

TABLE 4
CASES RECEIVING ASSISTANCE
JANUARY 1980

| Area and County | Aid to Families with Dependent Children | | | | Aid to Families with Dependent Children - Unemployed | | | |
|---|---|---|---|---|---|---|---|---|
| | Master Payroll | New Cases | Closed Cases | Total Cases | Master Payroll | New Cases | Closed Cases | Total Cases |
| Total | 22,852 | 914 | 1,030 | 22,736 | 2,282 | 369 | 209 | 2,442 |
| Area 1: | 1,760 | 65 | 66 | 1,759 | 102 | 11 | 9 | 104 |
| Brooke | 297 | 13 | 9 | 301 | 27 | 3 | 2 | 28 |
| Hancock | 383 | 13 | 18 | 378 | 33 | 3 | 5 | 31 |
| Marshall | 411 | 17 | 13 | 415 | 13 | 1 | 1 | 13 |
| Ohio | 669 | 22 | 26 | 665 | 29 | 4 | 1 | 32 |
| Area 2: | 371 | 12 | 13 | 370 | 8 | 3 | | 11 |
| Tyler | 99 | 5 | 3 | 101 | 3 | 1 | | 4 |
| Wetzel | 272 | 7 | 10 | 269 | 5 | 2 | | 7 |
| Area 3: | 1,071 | 55 | 43 | 1,083 | 181 | 22 | 12 | 191 |
| Marion | 744 | 38 | 24 | 758 | 149 | 19 | 6 | 162 |
| Monongalia | 327 | 17 | 19 | 325 | 32 | 3 | 6 | 29 |
| Area 4: | 429 | 18 | 15 | 432 | 69 | 13 | 8 | 74 |
| Hampshire | 152 | 10 | 3 | 159 | 11 | 3 | 1 | 13 |
| Mineral | 277 | 8 | 12 | 273 | 58 | 10 | 7 | 61 |
| Area 5: | 797 | 39 | 55 | 781 | 69 | 19 | 14 | 74 |
| Berkeley | 438 | 21 | 27 | 432 | 28 | 11 | 8 | 31 |
| Jefferson | 301 | 11 | 24 | 288 | 29 | 6 | 3 | 32 |
| Morgan | 58 | 7 | 4 | 61 | 12 | 2 | 3 | 11 |
| Area 6: | 1,009 | 44 | 47 | 1,006 | 34 | 15 | 3 | 46 |
| Wirt | 47 | 3 | | 50 | 8 | 1 | | 9 |
| Wood | 962 | 41 | 47 | 956 | 26 | 14 | 3 | 37 |
| Area 7: | 132 | 8 | 5 | 135 | 1 | 1 | 1 | 1 |
| Pleasants | 50 | 2 | 4 | 48 | | | | |
| Ritchie | 82 | 6 | 1 | 87 | 1 | 1 | 1 | 1 |
| Area 8: | 1,008 | 38 | 55 | 991 | 124 | 16 | 10 | 130 |
| Doddridge | 80 | 3 | 2 | 81 | 6 | 2 | 1 | 7 |
| Harrison | 928 | 35 | 53 | 910 | 118 | 14 | 9 | 123 |
| Area 9: | 784 | 23 | 30 | 777 | 143 | 18 | 6 | 155 |
| Barbour | 232 | 3 | 5 | 230 | 51 | 5 | | 56 |
| Preston | 335 | 15 | 15 | 335 | 63 | 10 | 6 | 67 |
| Taylor | 217 | 5 | 10 | 212 | 29 | 3 | | 32 |
| Area 10: | 449 | 17 | 27 | 439 | 20 | 12 | 3 | 29 |
| Pocahontas | 99 | 3 | 6 | 96 | 1 | | | 1 |
| Randolph | 295 | 13 | 15 | 293 | 15 | 9 | 3 | 21 |
| Tucker | 55 | 1 | 6 | 50 | 4 | 3 | | 7 |
| Area 11: | 285 | 7 | 10 | 282 | 34 | 10 | 2 | 42 |
| Grant | 99 | 4 | 3 | 100 | 7 | 3 | | 10 |
| Hardy | 108 | 1 | 2 | 107 | 12 | 2 | 1 | 13 |
| Pendleton | 78 | 2 | 5 | 75 | 15 | 5 | 1 | 19 |
| Area 12: | 1,597 | 80 | 72 | 1,605 | 57 | 21 | 10 | 68 |
| Cabell | 1,375 | 68 | 61 | 1,382 | 41 | 11 | 9 | 43 |
| Mason | 222 | 12 | 11 | 223 | 16 | 10 | 1 | 25 |
| Area 13: | 302 | 15 | 26 | 291 | 28 | 10 | 3 | 35 |
| Jackson | 149 | 8 | 14 | 143 | 14 | 6 | 2 | 18 |
| Roane | 153 | 7 | 12 | 148 | 14 | 4 | 1 | 17 |

TABLE 4
CASES RECEIVING ASSISTANCE
JANUARY 1980
(Continued)

| Area and County | Aid to Families with Dependent Children | | | | Aid to Families with Dependent Children - Unemployed | | | |
|---|---|---|---|---|---|---|---|---|
| | Master Payroll | New Cases | Closed Cases | Total Cases | Master Payroll | New Cases | Closed Cases | Total Cases |
| Area 14: | 211 | 11 | 11 | 211 | 9 | | | 9 |
| Calhoun | 125 | 7 | 9 | 123 | 4 | | | 4 |
| Gilmer | 86 | 4 | 2 | 88 | 5 | | | 5 |
| Area 15: | 335 | 14 | 12 | 337 | 71 | 12 | 6 | 77 |
| Lewis | 177 | 7 | 6 | 178 | 48 | 4 | 2 | 50 |
| Upshur | 158 | 7 | 6 | 159 | 23 | 8 | 4 | 27 |
| Area 16: | 689 | 22 | 41 | 670 | 102 | 18 | 9 | 111 |
| Lincoln | 431 | 14 | 20 | 425 | 88 | 13 | 8 | 93 |
| Putnam | 258 | 8 | 21 | 245 | 14 | 5 | 1 | 18 |
| Area 17: Kanawha | 2,308 | 105 | 100 | 2,313 | 31 | 6 | 7 | 30 |
| Area 18: | 407 | 28 | 23 | 412 | 29 | 12 | 3 | 38 |
| Braxton | 187 | 12 | 11 | 188 | 16 | 9 | 2 | 23 |
| Clay | 220 | 16 | 12 | 224 | 13 | 3 | 1 | 15 |
| Area 19: | 567 | 22 | 14 | 575 | 130 | 21 | 10 | 141 |
| Nicholas | 292 | 16 | 7 | 301 | 61 | 7 | 5 | 63 |
| Webster | 275 | 6 | 7 | 274 | 69 | 14 | 5 | 78 |
| Area 20: Wayne | 535 | 16 | 11 | 540 | 4 | 3 | | 7 |
| Area 21: | 1,156 | 39 | 57 | 1,138 | 120 | 22 | 15 | 127 |
| Boone | 392 | 19 | 16 | 395 | 37 | 9 | 4 | 42 |
| Logan | 764 | 20 | 41 | 743 | 83 | 13 | 11 | 85 |
| Area 22: Fayette | 927 | 23 | 33 | 917 | 213 | 22 | 17 | 218 |
| Area 23: | 332 | 16 | 16 | 332 | | | | |
| Greenbrier | 261 | 13 | 12 | 262 | | | | |
| Monroe | 71 | 3 | 4 | 70 | | | | |
| Area 24: Mingo | 923 | 35 | 25 | 933 | 157 | 16 | 2 | 171 |
| Area 25: Raleigh | 957 | 46 | 84 | 919 | 110 | 14 | 24 | 100 |
| Area 26: | 2,175 | 65 | 111 | 2,129 | 224 | 22 | 26 | 220 |
| McDowell | 1,481 | 45 | 73 | 1,453 | 175 | 17 | 16 | 176 |
| Wyoming | 694 | 20 | 38 | 676 | 49 | 5 | 10 | 44 |
| Area 27: | 1,336 | 51 | 28 | 1,359 | 212 | 30 | 9 | 233 |
| Mercer | 1,065 | 38 | 24 | 1,079 | 153 | 19 | 7 | 165 |
| Summers | 271 | 13 | 4 | 280 | 59 | 11 | 2 | 68 |

TABLE 5
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
JANUARY 1980

| Area and County | Aid To Families With Dependent Children Eligible by Reason of Death, Absence, or Incapacity | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children And Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Total | 24,290 | 49,999 | 16,341 | 66,340 | $4,066,788 | $167.43 | $61.30 |
| Area 1: | 1,881 | 3,899 | 1,177 | 5,076 | 323,411 | 171.94 | 63.71 |
| Brooke | 326 | 664 | 243 | 907 | 56,736 | 174.04 | 62.55 |
| Hancock | 407 | 872 | 249 | 1,121 | 71,555 | 175.81 | 63.83 |
| Marshall | 438 | 847 | 251 | 1,098 | 71,910 | 164.18 | 65.49 |
| Ohio | 710 | 1,516 | 434 | 1,950 | 123,210 | 173.54 | 63.18 |
| Area 2: | 391 | 796 | 255 | 1,051 | 65,136 | 166.59 | 61.98 |
| Tyler | 104 | 219 | 66 | 285 | 16,546 | 159.10 | 58.06 |
| Wetzel | 287 | 577 | 189 | 766 | 48,590 | 169.30 | 63.43 |
| Area 3: | 1,157 | 2,169 | 991 | 3,160 | 197,245 | 170.48 | 62.42 |
| Marion | 806 | 1,484 | 734 | 2,218 | 137,600 | 170.72 | 62.04 |
| Monongalia | 351 | 685 | 257 | 942 | 59,645 | 169.93 | 63.32 |
| Area 4: | 461 | 1,123 | 185 | 1,308 | 75,926 | 164.70 | 58.05 |
| Hampshire | 167 | 456 | 41 | 497 | 27,569 | 165.08 | 55.47 |
| Mineral | 294 | 667 | 144 | 811 | 48,357 | 164.48 | 59.63 |
| Area 5: | 854 | 1,876 | 531 | 2,407 | 142,581 | 166.96 | 59.24 |
| Berkeley | 469 | 989 | 336 | 1,325 | 78,885 | 168.20 | 59.54 |
| Jefferson | 319 | 754 | 159 | 913 | 52,662 | 165.08 | 57.68 |
| Morgan | 66 | 133 | 36 | 169 | 11,034 | 167.18 | 65.29 |
| Area 6: | 1,069 | 1,988 | 823 | 2,811 | 182,814 | 171.01 | 75.82 |
| Wirt | 51 | 100 | 37 | 137 | 8,780 | 172.16 | 64.09 |
| Wood | 1,018 | 1,888 | 786 | 2,674 | 174,034 | 170.96 | 65.08 |
| Area 7: | 148 | 362 | 45 | 407 | 25,459 | 172.02 | 62.55 |
| Pleasants | 56 | 130 | 19 | 149 | 9,685 | 172.95 | 65.00 |
| Ritchie | 92 | 232 | 26 | 258 | 15,774 | 171.46 | 61.14 |
| Area 8: | 1,069 | 2,038 | 841 | 2,879 | 181,405 | 169.70 | 63.01 |
| Doddridge | 84 | 187 | 61 | 248 | 14,077 | 167.58 | 56.76 |
| Harrison | 985 | 1,851 | 780 | 2,631 | 167,328 | 169.88 | 63.60 |
| Area 9: | 828 | 1,613 | 609 | 2,222 | 141,032 | 170.33 | 63.47 |
| Barbour | 238 | 407 | 227 | 634 | 40,782 | 171.35 | 64.32 |
| Preston | 360 | 719 | 211 | 930 | 61,366 | 170.46 | 65.98 |
| Taylor | 230 | 487 | 171 | 658 | 38,884 | 169.06 | 59.09 |
| Area 10: | 473 | 982 | 237 | 1,219 | 75,701 | 160.04 | 62.10 |
| Pocahontas | 105 | 196 | 62 | 258 | 16,998 | 161.89 | 65.88 |
| Randolph | 311 | 680 | 127 | 807 | 49,548 | 159.32 | 61.40 |
| Tucker | 57 | 106 | 48 | 154 | 9,155 | 160.61 | 59.45 |
| Area 11: | 299 | 553 | 159 | 712 | 45,997 | 153.84 | 64.60 |
| Grant | 105 | 224 | 55 | 279 | 17,433 | 166.03 | 62.48 |
| Hardy | 114 | 199 | 53 | 252 | 16,643 | 145.99 | 66.04 |
| Pendleton | 80 | 130 | 51 | 181 | 11,921 | 149.01 | 65.86 |
| Area 12: | 1,695 | 3,415 | 1,040 | 4,455 | 287,834 | 169.81 | 64.61 |
| Cabell | 1,458 | 2,979 | 847 | 3,826 | 251,651 | 172.60 | 65.77 |
| Mason | 237 | 436 | 193 | 629 | 36,183 | 152.67 | 57.52 |
| Area 13: | 322 | 591 | 242 | 833 | 50,602 | 157.15 | 60.75 |
| Jackson | 157 | 235 | 159 | 394 | 24,462 | 155.81 | 62.09 |
| Roane | 165 | 356 | 83 | 439 | 26,140 | 158.42 | 59.54 |

TABLE 5
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
JANUARY 1980
(Continued)

| Area and County | Aid To Families With Dependent Children Eligible by Reason of Death, Absence, or Incapacity | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children And Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Area 14: | 227 | 426 | 169 | 595 | 36,063 | 158.87 | 60.61 |
| Calhoun | 136 | 266 | 107 | 373 | 21,912 | 161.12 | 58.75 |
| Gilmer | 91 | 160 | 62 | 222 | 14,151 | 155.51 | 63.74 |
| Area 15: | 360 | 907 | 84 | 991 | 58,519 | 162.55 | 59.05 |
| Lewis | 191 | 446 | 47 | 493 | 29,614 | 155.05 | 60.07 |
| Upshur | 169 | 461 | 37 | 498 | 28,905 | 171.04 | 58.04 |
| Area 16: | 733 | 1,449 | 649 | 2,098 | 125,507 | 171.22 | 59.62 |
| Lincoln | 460 | 897 | 486 | 1,383 | 79,906 | 173.71 | 57.78 |
| Putnam | 273 | 552 | 163 | 715 | 45,601 | 167.04 | 63.78 |
| Area 17: Kanawha | 2,497 | 5,003 | 1,468 | 6,471 | 416,421 | 166.77 | 64.35 |
| Area 18: | 441 | 1,021 | 167 | 1,188 | 69,617 | 157.86 | 58.60 |
| Braxton | 202 | 455 | 88 | 543 | 31,244 | 154.67 | 57.54 |
| Clay | 239 | 566 | 79 | 645 | 38,373 | 160.56 | 59.49 |
| Area 19: | 596 | 1,120 | 409 | 1,529 | 94,987 | 159.37 | 62.12 |
| Nicholas | 313 | 594 | 195 | 789 | 48,127 | 153.76 | 61.00 |
| Webster | 283 | 526 | 214 | 740 | 46,860 | 165.58 | 63.32 |
| Area 20: Wayne | 564 | 1,174 | 320 | 1,494 | 91,732 | 162.65 | 61.40 |
| Area 21: | 1,204 | 2,549 | 864 | 3,413 | 205,306 | 170.52 | 60.15 |
| Boone | 412 | 961 | 197 | 1,158 | 70,229 | 170.63 | 60.65 |
| Logan | 792 | 1,588 | 667 | 2,255 | 135,077 | 170.55 | 59.90 |
| Area 22: Fayette | 969 | 2,172 | 578 | 2,750 | 162,705 | 167.91 | 59.17 |
| Area 23: | 363 | 658 | 270 | 928 | 53,429 | 147.19 | 57.57 |
| Greenbrier | 285 | 485 | 215 | 700 | 40,705 | 142.82 | 58.15 |
| Monroe | 78 | 173 | 55 | 228 | 12,724 | 163.13 | 55.81 |
| Area 24: Mingo | 970 | 2,354 | 546 | 2,900 | 164,088 | 169.16 | 56.58 |
| Area 25: Raleigh | 1,025 | 2,381 | 399 | 2,780 | 163,658 | 159.67 | 58.87 |
| Area 26: | 2,283 | 4,636 | 2,108 | 6,744 | 394,001 | 172.58 | 58.42 |
| McDowell | 1,553 | 3,147 | 1,461 | 4,608 | 268,317 | 172.77 | 58.23 |
| Wyoming | 730 | 1,489 | 647 | 2,136 | 125,684 | 172.17 | 58.64 |
| Area 27: | 1,411 | 2,744 | 1,175 | 3,919 | 235,612 | 166.98 | 60.12 |
| Mercer | 1,124 | 2,164 | 963 | 3,127 | 189,059 | 168.20 | 60.46 |
| Summers | 287 | 580 | 212 | 792 | 46,553 | 162.21 | 58.78 |

TABLE 6
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
JANUARY 1980

| Area and County | Aid To Families With Dependent Children - Unemployed | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children And Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Total | 2,797 | 8,567 | 2,925 | 11,492 | $595,967 | $213.07 | $51.86 |
| Area 1: | 121 | 369 | 104 | 473 | 25,565 | 211.28 | 54.05 |
| Brooke | 30 | 82 | 40 | 122 | 6,667 | 222.23 | 54.65 |
| Hancock | 37 | 118 | 30 | 148 | 7,864 | 212.54 | 53.14 |
| Marshall | 16 | 58 | 9 | 67 | 3,263 | 203.94 | 48.70 |
| Ohio | 38 | 111 | 25 | 136 | 7,771 | 204.50 | 57.14 |
| Area 2: | 11 | 32 | 15 | 47 | 2,445 | 222.27 | 52.02 |
| Tyler | 4 | 11 | 7 | 18 | 955 | 238.75 | 53.06 |
| Wetzel | 7 | 21 | 8 | 29 | 1,490 | 212.86 | 51.38 |
| Area 3: | 211 | 489 | 351 | 840 | 43,521 | 206.26 | 51.81 |
| Marion | 175 | 381 | 312 | 693 | 36,507 | 208.61 | 52.68 |
| Monongalia | 36 | 108 | 39 | 147 | 7,014 | 194.83 | 47.71 |
| Area 4: | 90 | 328 | 23 | 351 | 19,149 | 212.77 | 54.56 |
| Hampshire | 18 | 81 | | 81 | 4,102 | 227.89 | 50.64 |
| Mineral | 72 | 247 | 23 | 270 | 15,047 | 208.99 | 55.73 |
| Area 5: | 100 | 321 | 100 | 421 | 20,354 | 203.54 | 48.35 |
| Berkeley | 47 | 120 | 59 | 179 | 9,366 | 199.28 | 52.32 |
| Jefferson | 38 | 149 | 33 | 182 | 8,332 | 219.26 | 45.78 |
| Morgan | 15 | 52 | 8 | 60 | 2,656 | 177.07 | 44.27 |
| Area 6: | 56 | 132 | 96 | 228 | 12,298 | 219.61 | 53.94 |
| Wirt | 10 | 24 | 18 | 42 | 2,271 | 227.10 | 54.07 |
| Wood | 46 | 108 | 78 | 186 | 10,027 | 217.98 | 53.91 |
| Area 7: | 2 | 5 | 2 | 7 | 455 | 227.50 | 65.00 |
| Pleasants | | | | | | | |
| Ritchie | 2 | 5 | 2 | 7 | 455 | 227.50 | 65.00 |
| Area 8: | 151 | 415 | 206 | 621 | 31,927 | 211.44 | 51.41 |
| Doddridge | 7 | 31 | 6 | 37 | 1,421 | 203.00 | 38.41 |
| Harrison | 144 | 384 | 200 | 584 | 30,506 | 211.85 | 52.24 |
| Area 9: | 172 | 518 | 198 | 716 | 37,142 | 215.94 | 51.87 |
| Barbour | 60 | 169 | 114 | 283 | 13,202 | 220.03 | 46.65 |
| Preston | 80 | 267 | 45 | 312 | 17,022 | 212.78 | 54.56 |
| Taylor | 32 | 82 | 39 | 121 | 6,918 | 216.19 | 57.17 |
| Area 10: | 32 | 89 | 24 | 113 | 5,826 | 182.06 | 51.56 |
| Pocahontas | 1 | 6 | | 6 | 254 | 254.00 | 42.33 |
| Randolph | 25 | 64 | 18 | 82 | 4,423 | 176.92 | 53.94 |
| Tucker | 6 | 19 | 6 | 25 | 1,149 | 191.50 | 45.96 |
| Area 11: | 45 | 129 | 47 | 176 | 9,065 | 201.44 | 51.51 |
| Grant | 10 | 36 | 4 | 40 | 2,125 | 212.50 | 53.13 |
| Hardy | 14 | 43 | 9 | 52 | 2,642 | 188.71 | 50.81 |
| Pendleton | 21 | 50 | 34 | 84 | 4,298 | 204.67 | 51.17 |
| Area 12: | 87 | 259 | 61 | 320 | 17,321 | 199.09 | 54.13 |
| Cabell | 60 | 187 | 18 | 205 | 12,066 | 201.10 | 58.86 |
| Mason | 27 | 72 | 43 | 115 | 5,255 | 194.63 | 45.70 |
| Area 13: | 41 | 144 | 31 | 175 | 8,761 | 213.68 | 50.06 |
| Jackson | 23 | 78 | 23 | 101 | 4,868 | 211.65 | 48.20 |
| Roane | 18 | 66 | 8 | 74 | 3,893 | 216.28 | 52.61 |

TABLE 6
CLASSIFIED ASSISTANCE: CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
JANUARY 1980
(Continued)

| Area and County | Aid To Families With Dependent Children - Unemployed | | | | | | |
|---|---|---|---|---|---|---|---|
| | Cases Assisted | Number of | | Total Children And Adults | Total Grants | Average Grant | |
| | | Children | Adults | | | Per Case | Per Child and Adult |
| Area 14: | 9 | 26 | 8 | 34 | 1,944 | 216.00 | 57.18 |
| Calhoun | 4 | 11 | 6 | 17 | 924 | 231.00 | 54.35 |
| Gilmer | 5 | 15 | 2 | 17 | 1,020 | 204.00 | 60.00 |
| Area 15: | 86 | 372 | 2 | 374 | 18,195 | 211.57 | 48.65 |
| Lewis | 55 | 237 | | 237 | 12,265 | 223.00 | 51.75 |
| Upshur | 31 | 135 | 2 | 137 | 5,930 | 191.29 | 43.28 |
| Area 16: | 123 | 329 | 152 | 481 | 25,616 | 208.26 | 53.26 |
| Lincoln | 105 | 272 | 137 | 409 | 21,569 | 205.42 | 52.74 |
| Putnam | 18 | 57 | 15 | 72 | 4,047 | 224.83 | 56.21 |
| Area 17: Kanawha | 48 | 162 | 15 | 177 | 9,571 | 199.40 | 54.07 |
| Area 18: | 42 | 184 | 4 | 188 | 8,986 | 213.95 | 47.80 |
| Braxton | 24 | 102 | 4 | 106 | 5,045 | 210.21 | 47.59 |
| Clay | 18 | 82 | | 82 | 3,941 | 218.94 | 48.06 |
| Area 19: | 157 | 445 | 211 | 656 | 33,521 | 213.51 | 51.10 |
| Nicholas | 72 | 214 | 80 | 294 | 15,508 | 215.39 | 52.75 |
| Webster | 85 | 231 | 131 | 362 | 18,013 | 211.92 | 49.76 |
| Area 20: Wayne | 7 | 24 | | 24 | 1,480 | 211.43 | 61.67 |
| Area 21: | 144 | 505 | 113 | 618 | 31,130 | 216.18 | 50.37 |
| Boone | 47 | 176 | 9 | 185 | 10,250 | 218.09 | 55.41 |
| Logan | 97 | 329 | 104 | 433 | 20,880 | 215.26 | 48.22 |
| Area 22: Fayette | 245 | 712 | 307 | 1,019 | 51,600 | 210.61 | 50.64 |
| Area 23: | | | | | | | |
| Greenbrier | | | | | | | |
| Monroe | | | | | | | |
| Area 24: Mingo | 177 | 736 | 14 | 750 | 38,909 | 219.82 | 51.88 |
| Area 25: Raleigh | 135 | 505 | 28 | 533 | 29,165 | 216.04 | 54.72 |
| Area 26: | 251 | 668 | 414 | 1,082 | 56,578 | 225.41 | 52.29 |
| McDowell | 195 | 498 | 334 | 832 | 43,607 | 223.63 | 52.41 |
| Wyoming | 56 | 170 | 80 | 250 | 12,971 | 231.63 | 51.88 |
| Area 27: | 254 | 669 | 399 | 1,068 | 55,443 | 218.28 | 51.91 |
| Mercer | 183 | 439 | 335 | 774 | 40,188 | 219.61 | 51.92 |
| Summers | 71 | 230 | 64 | 294 | 15,255 | 214.86 | 51.89 |

TABLE 7
ASSISTANCE FOR DISABLED
CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
JANUARY 1980

| Area and County | Cases Assisted | Total Recipients | Total Grants | Average Grant Per Case |
|---|---|---|---|---|
| Total | 424 | 425 | $41,041 | $ 96.79 |
| Area 1: | 14 | 14 | 1,220 | 87.14 |
| Brooke | 1 | 1 | 54 | 54.00 |
| Hancock | 7 | 7 | 538 | 76.86 |
| Marshall | 3 | 3 | 265 | 88.33 |
| Ohio | 3 | 3 | 363 | 121.00 |
| Area 2: | 4 | 4 | 386 | 96.50 |
| Tyler | 3 | 3 | 332 | 110.67 |
| Wetzel | 1 | 1 | 54 | 54.00 |
| Area 3: | 33 | 33 | 3,266 | 98.97 |
| Marion | 18 | 18 | 1,714 | 95.22 |
| Monongalia | 15 | 15 | 1,552 | 103.47 |
| Area 4: | 19 | 19 | 1,616 | 85.05 |
| Hampshire | 4 | 4 | 283 | 70.75 |
| Mineral | 15 | 15 | 1,333 | 88.87 |
| Area 5: | 14 | 14 | 1,467 | 104.79 |
| Berkeley | 8 | 8 | 808 | 101.00 |
| Jefferson | 6 | 6 | 659 | 109.83 |
| Morgan | | | | |
| Area 6: | 16 | 16 | 1,508 | 94.25 |
| Wirt | | | | |
| Wood | 16 | 16 | 1,508 | 94.25 |
| Area 7: | 3 | 3 | 198 | 66.00 |
| Pleasants | | | | |
| Ritchie | 3 | 3 | 198 | 66.00 |
| Area 8: | 12 | 12 | 1,175 | 97.92 |
| Doddridge | | | | |
| Harrison | 12 | 12 | 1,175 | 97.92 |
| Area 9: | 17 | 17 | 1,625 | 95.59 |
| Barbour | 2 | 2 | 144 | 72.00 |
| Preston | 9 | 9 | 991 | 110.11 |
| Taylor | 6 | 6 | 490 | 81.67 |
| Area 10: | 15 | 15 | 1,521 | 101.40 |
| Pocahontas | 4 | 4 | 319 | 79.75 |
| Randolph | 10 | 10 | 1,081 | 108.10 |
| Tucker | 1 | 1 | 121 | 121.00 |
| Area 11: | 9 | 9 | 826 | 91.78 |
| Grant | 4 | 4 | 319 | 79.75 |
| Hardy | 5 | 5 | 507 | 101.40 |
| Pendleton | | | | |
| Area 12: | 14 | 14 | 1,403 | 100.21 |
| Cabell | 13 | 13 | 1,282 | 98.62 |
| Mason | 1 | 1 | 121 | 121.00 |
| Area 13: | 4 | 4 | 386 | 96.50 |
| Jackson | 2 | 2 | 175 | 87.50 |
| Roane | 2 | 2 | 211 | 105.50 |

TABLE 7
ASSISTANCE FOR DISABLED
CASES ASSISTED, TOTAL GRANTS AND AVERAGE GRANT PER CASE
JANUARY 1980
(Continued)

| Area and County | Cases Assisted | Total Recipients | Total Grants | Average Grant Per Case |
|---|---|---|---|---|
| Area 14: | 9 | 9 | 893 | 99.22 |
| Calhoun | 5 | 5 | 507 | 101.40 |
| Gilmer | 4 | 4 | 386 | 96.50 |
| Area 15: | 1 | 1 | 121 | 121.00 |
| Lewis | | | | |
| Upshur | 1 | 1 | 121 | 121.00 |
| Area 16: | 16 | 16 | 1,436 | 89.75 |
| Lincoln | 11 | 11 | 1,038 | 94.36 |
| Putnam | 5 | 5 | 398 | 79.60 |
| Area 17: Kanawha | 14 | 14 | 1,449 | 103.50 |
| Area 18: | 3 | 3 | 198 | 66.00 |
| Braxton | | | | |
| Clay | 3 | 3 | 198 | 66.00 |
| Area 19: | 8 | 8 | 650 | 81.25 |
| Nicholas | 6 | 6 | 506 | 84.33 |
| Webster | 2 | 2 | 144 | 72.00 |
| Area 20: Wayne | 3 | 3 | 162 | 54.00 |
| Area 21: | 24 | 24 | 2,409 | 100.38 |
| Boone | 7 | 7 | 646 | 92.29 |
| Logan | 17 | 17 | 1,763 | 103.71 |
| Area 22: Fayette | 29 | 29 | 2,723 | 93.90 |
| Area 23: | 2 | 2 | 108 | 54.00 |
| Greenbrier | 1 | 1 | 54 | 54.00 |
| Monroe | 1 | 1 | 54 | 54.00 |
| Area 24: Mingo | 30 | 31 | 3,096 | 103.20 |
| Area 25: Raleigh | 39 | 39 | 3,947 | 101.21 |
| Area 26: | 44 | 44 | 4,385 | 99.66 |
| McDowell | 36 | 36 | 3,675 | 102.08 |
| Wyoming | 8 | 8 | 710 | 88.75 |
| Area 27: | 28 | 28 | 2,867 | 102.39 |
| Mercer | 19 | 19 | 1,871 | 103.94 |
| Summers | 9 | 9 | 996 | 110.67 |

TABLE 8
GENERAL ASSISTANCE AND BURIALS
JANUARY 1980

| Area and County | Total General Assistance | | | Regular | | Adult Boarding Care | | Burials | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Cases | Expenditures | Average Grants | Cases | Expenditures | Cases | Expenditures | Cases | Expenditures | Average Costs |
| Total | 3,288 | $108,590.26 | $ 33.03 | 2,529 | $33,420.63 | 6 | $450.00 | 141 | $83,511.00 | $592.28 |
| Area 1: | 127 | 6,733.07 | 53.02 | 60 | 2,506.72 | 1 | 225.00 | 7 | 4,010.00 | 572.86 |
| Brooke | 20 | 1,397.38 | 69.87 | 5 | 288.52 | | | 4 | 2,355.00 | 588.75 |
| Hancock | 15 | 438.25 | 29.22 | 10 | 201.77 | | | | | |
| Marshall | 24 | 1,614.76 | 67.28 | 13 | 601.57 | | | 1 | 650.00 | 650.00 |
| Ohio | 68 | 3,282.68 | 48.27 | 32 | 1,414.86 | 1 | 225.00 | 2 | 1,005.00 | 502.50 |
| Area 2: | 47 | 451.60 | 9.61 | 43 | 236.60 | | | 2 | 1,300.00 | 650.00 |
| Tyler | 14 | 99.64 | 7.12 | 13 | 49.64 | | | | | |
| Wetzel | 33 | 351.96 | 10.67 | 30 | 186.96 | | | 2 | 1,300.00 | 650.00 |
| Area 3: | 158 | 10,596.33 | 67.07 | 99 | 3,702.21 | | | 14 | 8,475.00 | 605.36 |
| Marion | 83 | 5,128.36 | 61.79 | 55 | 953.55 | | | 7 | 4,225.00 | 603.58 |
| Monongalia | 75 | 5,467.97 | 72.91 | 44 | 2,748.66 | | | 7 | 4,250.00 | 607.15 |
| Area 4: | 73 | 3,406.32 | 46.66 | 40 | 521.06 | | | 2 | 975.00 | 487.50 |
| Hampshire | 20 | 963.46 | 48.17 | 10 | 185.02 | | | 2 | 975.00 | 487.50 |
| Mineral | 53 | 2,442.86 | 46.09 | 30 | 336.04 | | | | | |
| Area 5: | 140 | 9,920.30 | 70.86 | 65 | 2,125.23 | | | 7 | 3,125.00 | 446.43 |
| Berkeley | 97 | 7,594.03 | 78.29 | 46 | 2,174.99 | | | 7 | 3,125.00 | 446.43 |
| Jefferson | 33 | 2,353.30 | 71.31 | 9 | - 22.73 | | | | | |
| Morgan | 10 | - 27.03 | - 2.70 | 10 | - 27.03 | | | | | |
| Area 6: | 100 | 8,523.80 | 85.24 | 64 | 3,406.10 | | | 13 | 8,125.00 | 625.00 |
| Wirt | 7 | 109.48 | 15.64 | 7 | 109.48 | | | | | |
| Wood | 93 | 8,414.32 | 90.48 | 57 | 3,296.62 | | | 13 | 8,125.00 | 625.00 |
| Area 7: | 33 | 422.72 | 12.81 | 27 | 194.92 | | | 2 | 975.00 | 487.50 |
| Pleasants | 5 | - 3.50 | - .70 | 5 | - 3.50 | | | | | |
| Ritchie | 28 | 426.22 | 15.22 | 22 | 198.42 | | | 2 | 975.00 | 487.50 |
| Area 8: | 47 | 3,050.14 | 64.90 | 32 | 920.81 | | | 9 | 5,671.00 | 630.12 |
| Doddridge | 8 | 98.60 | 12.33 | 8 | 98.60 | | | 2 | 1,300.00 | 650.00 |
| Harrison | 39 | 2,951.54 | 75.68 | 24 | 822.21 | | | 7 | 4,371.00 | 624.43 |
| Area 9: | 148 | 2,687.94 | 18.16 | 128 | 643.45 | | | 8 | 5,200.00 | 650.00 |
| Barbour | 37 | 221.15 | 5.98 | 36 | 71.15 | | | 4 | 2,600.00 | 650.00 |
| Preston | 14 | 1,447.00 | 103.36 | 2 | 316.51 | | | 3 | 1,950.00 | 650.00 |
| Taylor | 97 | 1,019.79 | 10.51 | 90 | 255.79 | | | 1 | 650.00 | 650.00 |
| Area 10: | 248 | 1,594.11 | 6.43 | 232 | 336.48 | 1 | 45.00 | 4 | 2,600.00 | 650.00 |
| Pocahontas | 51 | 850.57 | 16.68 | 50 | 724.57 | 1 | 45.00 | | | |
| Randolph | 173 | 956.04 | 5.53 | 158 | - 175.59 | | | 4 | 2,600.00 | 650.00 |
| Tucker | 24 | - 212.50 | - 8.85 | 24 | - 212.50 | | | | | |
| Area 11: | 191 | 2,744.40 | 14.37 | 165 | 416.49 | | | 2 | 1,300.00 | 650.00 |
| Grant | 42 | 1,050.93 | 25.02 | 32 | 292.37 | | | | | |
| Hardy | 89 | 778.40 | 8.75 | 81 | 107.25 | | | 1 | 650.00 | 650.00 |
| Pendleton | 60 | 915.07 | 15.25 | 52 | 16.87 | | | 1 | 650.00 | 650.00 |
| Area 12: | 95 | 6,046.19 | 63.64 | 54 | 1,562.80 | | | 6 | 3,900.00 | 650.00 |
| Cabell | 74 | 6,190.32 | 83.65 | 36 | 1,952.84 | | | 5 | 3,250.00 | 650.00 |
| Mason | 21 | - 144.13 | - 6.86 | 18 | - 390.04 | | | 1 | 650.00 | 650.00 |
| Area 13: | 65 | 127.17 | 1.96 | 63 | 63.31 | | | 1 | 650.00 | 650.00 |
| Jackson | 36 | 27.50 | .76 | 34 | - 36.36 | | | 1 | 650.00 | 650.00 |
| Roane | 29 | 99.67 | 3.44 | 29 | 99.67 | | | | | |

TABLE 8
GENERAL ASSISTANCE AND BURIALS
JANUARY 1980
(Continued)

| Area and County | Total General Assistance | | | Regular | | Adult Boarding Care | | Burials | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Cases | Expenditures | Average Grants | Cases | Expenditures | Cases | Expenditures | Cases | Expenditures | Average Costs |
| Area 14: | 90 | - 54.84 | - .61 | 86 | - 275.19 | 1 | 45.00 | 1 | 650.00 | 650.00 |
| Calhoun | 54 | - 4.63 | - .09 | 54 | - 4.63 | | | | | |
| Gilmer | 36 | - 50.21 | - 1.39 | 32 | - 270.56 | 1 | 45.00 | 1 | 650.00 | 650.00 |
| Area 15: | 70 | 1,344.48 | 19.21 | 65 | 921.28 | | | 4 | 2,600.00 | 650.00 |
| Lewis | 37 | 830.28 | 22.44 | 32 | 407.08 | | | 4 | 2,600.00 | 650.00 |
| Upshur | 33 | 514.20 | 15.58 | 33 | 514.20 | | | | | |
| Area 16: | 138 | 2,548.68 | 18.47 | 113 | 686.38 | | | 1 | 650.00 | 650.00 |
| Lincoln | 82 | 1,827.34 | 22.25 | 62 | 500.97 | | | 1 | 650.00 | 650.00 |
| Putnam | 56 | 721.34 | 12.88 | 51 | 185.41 | | | | | |
| Area 17: Kanawha | 357 | 19,108.45 | 53.53 | 267 | 9,171.92 | | | 11 | 6,500.00 | 590.91 |
| Area 18: | 252 | 3,086.18 | 12.25 | 230 | 784.92 | | | 6 | 3,280.00 | 546.67 |
| Braxton | 219 | 1,908.41 | 8.71 | 208 | 677.79 | | | 2 | 1,005.00 | 502.50 |
| Clay | 33 | 1,177.77 | 35.69 | 22 | 107.13 | | | 4 | 2,275.00 | 568.75 |
| Area 19: | 94 | - 219.78 | - 2.34 | 92 | - 392.20 | | | 3 | 1,300.00 | 433.34 |
| Nicholas | 44 | - 673.72 | -15.31 | 42 | - 846.14 | | | 2 | 975.00 | 487.50 |
| Webster | 50 | 453.94 | 9.08 | 50 | 453.94 | | | 1 | 325.00 | 325.00 |
| Area 20: Wayne | 120 | 1,520.39 | 12.67 | 101 | 245.64 | | | 1 | 650.00 | 650.00 |
| Area 21: | 167 | 5,477.81 | 32.80 | 113 | 859.11 | | | 5 | 3,250.00 | 650.00 |
| Boone | 69 | 2,116.48 | 30.67 | 41 | 168.62 | | | 2 | 1,300.00 | 650.00 |
| Logan | 98 | 3,361.33 | 34.30 | 72 | 690.49 | | | 3 | 1,950.00 | 650.00 |
| Area 22: Fayette | 47 | 2,131.07 | 45.34 | 27 | 721.07 | | | 4 | 2,600.00 | 650.00 |
| Area 23: | 77 | 1,046.98 | 13.60 | 73 | 326.41 | | | 3 | 1,950.00 | 650.00 |
| Greenbrier | 59 | 1,021.25 | 17.31 | 56 | 332.15 | | | | | |
| Monroe | 18 | 25.73 | 1.43 | 17 | - 5.74 | | | 3 | 1,950.00 | 650.00 |
| Area 24: Mingo | 68 | 2,395.67 | 35.23 | 50 | - 327.13 | | | 5 | 2,400.00 | 480.00 |
| Area 25: Raleigh | 114 | 5,276.18 | 46.28 | 77 | 2,035.57 | 1 | 45.00 | 7 | 4,550.00 | 650.00 |
| Area 26: | 152 | 3,924.87 | 25.82 | 126 | 1,143.20 | | | 6 | 2,600.00 | 433.34 |
| McDowell | 103 | 3,286.55 | 31.91 | 80 | 639.93 | | | 5 | 1,950.00 | 390.00 |
| Wyoming | 49 | 638.32 | 13.03 | 46 | 503.27 | | | 1 | 650.00 | 650.00 |
| Area 27: | 70 | 4,700.03 | 67.14 | 37 | 883.47 | 2 | 90.00 | 7 | 4,225.00 | 603.58 |
| Mercer | 48 | 4,415.32 | 91.99 | 21 | 1,401.96 | 2 | 90.00 | 4 | 2,275.00 | 568.75 |
| Summers | 22 | 284.71 | 12.94 | 16 | - 518.49 | | | 3 | 1,950.00 | 650.00 |

TABLE 9
EMERGENCY ASSISTANCE TO NEEDY FAMILIES WITH CHILDREN
JANUARY 1980

| Area and County | Total | | | Aid to Families with Dependent Children | | | Other | | |
|---|---|---|---|---|---|---|---|---|---|
| | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures |
| Total | 759 | 3,018 | $75,169.63 | 243 | 928 | $23,575.25 | 516 | 2,090 | $51,594.38 |
| Area 1: | 67 | 248 | 4,226.35 | 14 | 55 | 773.57 | 53 | 193 | 3,452.78 |
| Brooke | 15 | 61 | 1,108.86 | 3 | 13 | 155.89 | 12 | 48 | 952.97 |
| Hancock | 5 | 18 | 236.48 | 1 | 3 | 40.00 | 4 | 15 | 196.48 |
| Marshall | 11 | 47 | 1,013.19 | 2 | 9 | 355.55 | 9 | 38 | 657.64 |
| Ohio | 36 | 122 | 1,867.82 | 8 | 30 | 222.13 | 28 | 92 | 1,645.69 |
| Area 2: | 4 | 16 | 215.00 | 1 | 2 | 96.00 | 3 | 14 | 119.00 |
| Tyler | 1 | 4 | 50.00 | | | | 1 | 4 | 50.00 |
| Wetzel | 3 | 12 | 165.00 | 1 | 2 | 96.00 | 2 | 10 | 69.00 |
| Area 3: | 59 | 223 | 6,894.12 | 13 | 50 | 1,939.42 | 46 | 173 | 4,954.70 |
| Marion | 28 | 114 | 4,174.81 | 11 | 39 | 1,647.42 | 17 | 75 | 2,527.39 |
| Monongalia | 31 | 109 | 2,719.31 | 2 | 11 | 292.00 | 29 | 98 | 2,427.31 |
| Area 4: | 33 | 113 | 2,885.26 | 9 | 28 | 765.82 | 24 | 85 | 2,119.44 |
| Hampshire | 10 | 34 | 778.44 | 3 | 11 | 257.75 | 7 | 23 | 520.69 |
| Mineral | 23 | 79 | 2,106.82 | 6 | 17 | 508.07 | 17 | 62 | 1,598.75 |
| Area 5: | 75 | 332 | 7,795.07 | 15 | 74 | 1,675.22 | 60 | 258 | 6,119.85 |
| Berkeley | 51 | 219 | 5,419.04 | 5 | 29 | 877.49 | 46 | 190 | 4,541.55 |
| Jefferson | 24 | 113 | 2,376.03 | 10 | 45 | 797.73 | 14 | 68 | 1,578.30 |
| Morgan | | | | | | | | | |
| Area 6: | 36 | 129 | 5,117.70 | 9 | 25 | 1,209.50 | 27 | 104 | 3,908.20 |
| Wirt | | | | | | | | | |
| Wood | 36 | 129 | 5,117.70 | 9 | 25 | 1,209.50 | 27 | 104 | 3,908.20 |
| Area 7: | 6 | 24 | 227.80 | 1 | 2 | 30.00 | 5 | 22 | 197.80 |
| Pleasants | | | | | | | | | |
| Ritchie | 6 | 24 | 227.80 | 1 | 2 | 30.00 | 5 | 22 | 197.80 |
| Area 8: | 15 | 63 | 2,129.33 | 2 | 8 | 166.96 | 13 | 55 | 1,962.37 |
| Doddridge | | | | | | | | | |
| Harrison | 15 | 63 | 2,129.33 | 2 | 8 | 166.96 | 13 | 55 | 1,962.37 |
| Area 9: | 20 | 82 | 2,044.49 | 5 | 21 | 363.42 | 15 | 61 | 1,681.07 |
| Barbour | 1 | 4 | 150.00 | | | | 1 | 4 | 150.00 |
| Preston | 12 | 55 | 1,130.49 | 3 | 14 | 293.42 | 9 | 41 | 837.07 |
| Taylor | 7 | 23 | 764.00 | 2 | 7 | 70.00 | 5 | 16 | 694.00 |
| Area 10: | 16 | 68 | 1,257.63 | 4 | 21 | 388.00 | 12 | 47 | 869.63 |
| Pocahontas | 1 | 2 | 126.00 | 1 | 2 | 126.00 | | | |
| Randolph | 15 | 66 | 1,131.63 | 3 | 19 | 262.00 | 12 | 47 | 869.63 |
| Tucker | | | | | | | | | |
| Area 11: | 26 | 105 | 2,327.91 | 3 | 14 | 146.90 | 23 | 91 | 2,181.01 |
| Grant | 10 | 48 | 758.56 | 2 | 10 | 125.60 | 8 | 38 | 632.96 |
| Hardy | 8 | 30 | 671.15 | | | | 8 | 30 | 671.15 |
| Pendleton | 8 | 27 | 898.20 | 1 | 4 | 21.30 | 7 | 23 | 876.90 |
| Area 12: | 41 | 150 | 4,483.39 | 11 | 39 | 1,054.55 | 30 | 111 | 3,428.84 |
| Cabell | 38 | 141 | 4,237.48 | 10 | 37 | 1,043.64 | 28 | 104 | 3,193.84 |
| Mason | 3 | 9 | 245.91 | 1 | 2 | 10.91 | 2 | 7 | 235.00 |
| Area 13: | 2 | 11 | 63.86 | 2 | 11 | 63.86 | | | |
| Jackson | 2 | 11 | 63.86 | 2 | 11 | 63.86 | | | |
| Roane | | | | | | | | | |

TABLE 9
EMERGENCY ASSISTANCE TO NEEDY FAMILIES WITH CHILDREN
JANUARY 1980
(Continued)

| Area and County | Total | | | Aid to Families with Dependent Children | | | Other | | |
|---|---|---|---|---|---|---|---|---|---|
| | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures | Cases | Recipients | Expenditures |
| Area 14: | 4 | 20 | 220.35 | 2 | 6 | 19.39 | 2 | 14 | 200.96 |
| Calhoun | | | | | | | | | |
| Gilmer | 4 | 20 | 220.35 | 2 | 6 | 19.39 | 2 | 14 | 200.96 |
| Area 15: | 5 | 34 | 423.20 | 1 | 3 | 36.00 | 4 | 31 | 387.20 |
| Lewis | 5 | 34 | 423.20 | 1 | 3 | 36.00 | 4 | 31 | 387.20 |
| Upshur | | | | | | | | | |
| Area 16: | 25 | 104 | 1,862.30 | 4 | 20 | 475.43 | 21 | 84 | 1,386.87 |
| Lincoln | 20 | 76 | 1,326.37 | 2 | 8 | 226.00 | 18 | 68 | 1,100.37 |
| Putnam | 5 | 28 | 535.93 | 2 | 12 | 249.43 | 3 | 16 | 286.50 |
| Area 17: Kanawha | 90 | 315 | 9,936.53 | 39 | 128 | 3,922.97 | 51 | 187 | 6,013.56 |
| Area 18: | 22 | 96 | 2,301.26 | 2 | 8 | 162.03 | 20 | 88 | 2,139.23 |
| Braxton | 11 | 47 | 1,230.62 | 2 | 8 | 162.03 | 9 | 39 | 1,068.59 |
| Clay | 11 | 49 | 1,070.64 | | | | 11 | 49 | 1,070.64 |
| Area 19: | 2 | 9 | 172.42 | 2 | 9 | 172.42 | | | |
| Nicholas | 2 | 9 | 172.42 | 2 | 9 | 172.42 | | | |
| Webster | | | | | | | | | |
| Area 20: Wayne | 19 | 72 | 1,274.75 | 18 | 68 | 1,241.05 | 1 | 4 | 33.70 |
| Area 21: | 54 | 233 | 4,618.70 | 14 | 55 | 666.48 | 40 | 178 | 3,952.22 |
| Boone | 28 | 123 | 1,947.86 | 8 | 33 | 346.00 | 20 | 90 | 1,601.86 |
| Logan | 26 | 110 | 2,670.84 | 6 | 22 | 320.48 | 20 | 88 | 2,350.36 |
| Area 22: Fayette | 20 | 81 | 1,410.00 | 10 | 41 | 804.12 | 10 | 40 | 605.88 |
| Area 23: | 4 | 17 | 720.57 | 4 | 17 | 720.57 | | | |
| Greenbrier | 3 | 12 | 689.10 | 3 | 12 | 689.10 | | | |
| Monroe | 1 | 5 | 31.47 | 1 | 5 | 31.47 | | | |
| Area 24: Mingo | 18 | 75 | 2,722.80 | 18 | 75 | 2,722.80 | | | |
| Area 25: Raleigh | 37 | 148 | 3,240.61 | 13 | 45 | 1,084.35 | 24 | 103 | 2,156.26 |
| Area 26: | 26 | 119 | 2,781.67 | 11 | 45 | 1,064.31 | 15 | 74 | 1,717.36 |
| McDowell | 23 | 109 | 2,646.62 | 9 | 38 | 1,004.26 | 14 | 71 | 1,642.36 |
| Wyoming | 3 | 10 | 135.05 | 2 | 7 | 60.05 | 1 | 3 | 75.00 |
| Area 27: | 33 | 131 | 3,816.56 | 16 | 58 | 1,810.11 | 17 | 73 | 2,006.45 |
| Mercer | 27 | 105 | 3,013.36 | 14 | 48 | 1,311.11 | 13 | 57 | 1,702.25 |
| Summers | 6 | 26 | 803.20 | 2 | 10 | 499.00 | 4 | 16 | 304.20 |

TABLE 10
FOOD STAMP AUTHORIZATIONS
JANUARY 1980

| Area | Total | | Public Assistance | | Non-Public Assistance | |
|---|---|---|---|---|---|---|
| | Cases | Stamps | Cases | Stamps | Cases | Stamps |
| Total | 68,744 | $7,572,895 | 22,137 | $3,282,485 | 46,607 | $4,290,410 |
| Area 1: | 4,534 | 461,395 | 1,750 | 244,058 | 2,784 | 217,337 |
| Brooke | 762 | 84,565 | 314 | 46,338 | 448 | 38,227 |
| Hancock | 951 | 102,473 | 401 | 56,639 | 550 | 45,834 |
| Marshall | 1,236 | 124,538 | 385 | 53,090 | 851 | 71,448 |
| Ohio | 1,585 | 149,819 | 650 | 87,991 | 935 | 61,828 |
| Area 2: | 1,179 | 127,018 | 288 | 43,877 | 891 | 83,141 |
| Tyler | 351 | 38,385 | 72 | 11,378 | 279 | 27,007 |
| Wetzel | 828 | 88,633 | 216 | 32,499 | 612 | 56,134 |
| Area 3: | 3,779 | 388,935 | 1,287 | 184,878 | 2,492 | 204,057 |
| Marion | 2,401 | 256,095 | 925 | 135,749 | 1,476 | 120,346 |
| Monongalia | 1,378 | 132,840 | 362 | 49,129 | 1,016 | 83,711 |
| Area 4: | 1,899 | 201,809 | 480 | 70,539 | 1,419 | 131,270 |
| Hampshire | 766 | 80,560 | 162 | 24,621 | 604 | 55,939 |
| Mineral | 1,133 | 121,249 | 318 | 45,918 | 815 | 75,331 |
| Area 5: | 2,271 | 261,153 | 702 | 107,040 | 1,569 | 154,113 |
| Berkeley | 1,136 | 127,558 | 387 | 57,900 | 749 | 69,658 |
| Jefferson | 792 | 101,282 | 241 | 39,918 | 551 | 61,364 |
| Morgan | 343 | 32,313 | 74 | 9,222 | 269 | 23,091 |
| Area 6: | 3,297 | 338,167 | 912 | 129,335 | 2,385 | 208,832 |
| Wirt | 239 | 25,242 | 47 | 7,362 | 192 | 17,880 |
| Wood | 3,058 | 312,925 | 865 | 121,973 | 2,193 | 190,952 |
| Area 7: | 745 | 86,139 | 112 | 18,050 | 633 | 68,089 |
| Pleasants | 227 | 28,246 | 41 | 7,007 | 186 | 21,239 |
| Ritchie | 518 | 57,893 | 71 | 11,043 | 447 | 46,850 |
| Area 8: | 3,078 | 344,776 | 1,033 | 153,514 | 2,045 | 191,262 |
| Doddridge | 450 | 52,955 | 83 | 14,398 | 367 | 38,557 |
| Harrison | 2,628 | 291,821 | 950 | 139,116 | 1,678 | 152,705 |
| Area 9: | 2,472 | 277,623 | 763 | 118,793 | 1,709 | 158,830 |
| Barbour | 806 | 93,278 | 223 | 36,830 | 583 | 56,448 |
| Preston | 1,040 | 120,055 | 335 | 51,041 | 705 | 69,014 |
| Taylor | 626 | 64,290 | 205 | 30,922 | 421 | 33,368 |
| Area 10: | 1,898 | 183,511 | 363 | 52,839 | 1,535 | 130,672 |
| Pocahontas | 377 | 34,321 | 68 | 9,238 | 309 | 25,083 |
| Randolph | 1,156 | 115,557 | 254 | 37,020 | 902 | 78,537 |
| Tucker | 365 | 33,633 | 41 | 6,581 | 324 | 27,052 |
| Area 11: | 1,124 | 106,711 | 257 | 35,962 | 867 | 70,749 |
| Grant | 413 | 43,261 | 94 | 14,059 | 319 | 29,202 |
| Hardy | 385 | 34,041 | 94 | 12,347 | 291 | 21,694 |
| Pendleton | 326 | 29,409 | 69 | 9,556 | 257 | 19,853 |
| Area 12: | 4,453 | 439,393 | 1,432 | 198,252 | 3,021 | 241,141 |
| Cabell | 3,590 | 349,413 | 1,227 | 168,463 | 2,363 | 180,950 |
| Mason | 863 | 89,980 | 205 | 29,789 | 658 | 60,191 |
| Area 13: | 1,415 | 158,627 | 291 | 45,423 | 1,124 | 113,204 |
| Jackson | 762 | 85,644 | 145 | 23,212 | 617 | 62,432 |
| Roane | 653 | 72,983 | 146 | 22,211 | 507 | 50,772 |

TABLE 10
FOOD STAMP AUTHORIZATIONS
JANUARY 1980
(Continued)

| Area | Total | | Public Assistance | | Non-Public Assistance | |
|---|---|---|---|---|---|---|
| | Cases | Stamps | Cases | Stamps | Cases | Stamps |
| Area 14: | 1,049 | 107,896 | 205 | 30,153 | 844 | 77,743 |
| Calhoun | 523 | 57,607 | 124 | 19,287 | 399 | 38,320 |
| Gilmer | 526 | 50,289 | 81 | 10,866 | 445 | 39,423 |
| Area 15: | 1,625 | 170,144 | 394 | 59,199 | 1,231 | 110,945 |
| Lewis | 894 | 90,781 | 212 | 31,828 | 682 | 58,953 |
| Upshur | 731 | 79,363 | 182 | 27,371 | 549 | 51,992 |
| Area 16: | 2,434 | 282,097 | 723 | 109,626 | 1,711 | 172,471 |
| Lincoln | 1,602 | 191,005 | 514 | 79,498 | 1,088 | 111,507 |
| Putnam | 832 | 91,092 | 209 | 30,128 | 623 | 60,964 |
| Area 17: Kanawha | 5,648 | 568,884 | 1,940 | 266,350 | 3,708 | 302,534 |
| Area 18: | 1,737 | 200,657 | 384 | 59,513 | 1,353 | 141,144 |
| Braxton | 865 | 90,680 | 189 | 27,736 | 676 | 62,944 |
| Clay | 872 | 109,977 | 195 | 31,777 | 677 | 78,200 |
| Area 19: | 2,031 | 234,700 | 596 | 91,290 | 1,435 | 143,410 |
| Nicholas | 1,098 | 128,019 | 292 | 45,178 | 806 | 82,841 |
| Webster | 933 | 106,681 | 304 | 46,112 | 629 | 60,569 |
| Area 20: Wayne | 1,988 | 240,325 | 460 | 69,088 | 1,528 | 171,237 |
| Area 21: | 2,715 | 340,462 | 1,072 | 164,449 | 1,643 | 176,013 |
| Boone | 897 | 107,244 | 367 | 55,095 | 530 | 52,149 |
| Logan | 1,818 | 233,218 | 705 | 109,354 | 1,113 | 123,864 |
| Area 22: Fayette | 2,553 | 302,182 | 1,084 | 162,457 | 1,469 | 139,725 |
| Area 23: | 1,721 | 173,165 | 247 | 37,037 | 1,474 | 136,128 |
| Greenbrier | 1,275 | 130,731 | 190 | 27,955 | 1,085 | 102,776 |
| Monroe | 446 | 42,434 | 57 | 9,082 | 389 | 33,352 |
| Area 24: Mingo | 1,943 | 257,606 | 937 | 152,660 | 1,006 | 104,946 |
| Area 25: Raleigh | 2,693 | 307,900 | 943 | 137,557 | 1,750 | 170,343 |
| Area 26: | 4,201 | 559,949 | 1,991 | 323,284 | 2,210 | 236,665 |
| McDowell | 2,791 | 375,047 | 1,374 | 223,290 | 1,417 | 151,757 |
| Wyoming | 1,410 | 184,902 | 617 | 99,994 | 793 | 84,908 |
| Area 27: | 4,262 | 451,671 | 1,491 | 217,262 | 2,771 | 234,409 |
| Mercer | 3,236 | 343,880 | 1,182 | 171,014 | 2,054 | 172,866 |
| Summers | 1,026 | 107,791 | 309 | 46,248 | 717 | 61,543 |

TABLE 11
TRANSPORTATION REMUNERATION INCENTIVE PROGRAM (TRIP)
TICKETS ISSUED
JANUARY 1980

| Area and County | Cards Redeemed | Number of Eligibles | Cash | Ticket Value | Bonus |
|---|---|---|---|---|---|
| Total | 11,748 | 13,258 | $25,772 | $103,012 | $77,240 |
| Area 1: | 1,096 | 1,103 | 2,752 | 11,008 | 8,256 |
| Brooke | 102 | 102 | 224 | 896 | 672 |
| Hancock | 80 | 80 | 194 | 776 | 582 |
| Marshall | 159 | 162 | 418 | 1,672 | 1,254 |
| Ohio | 755 | 759 | 1,916 | 7,664 | 5,748 |
| Area 2: | 253 | 275 | 552 | 2,208 | 1,656 |
| Tyler | 24 | 24 | 48 | 192 | 144 |
| Wetzel | 229 | 251 | 504 | 2,016 | 1,512 |
| Area 3: | 599 | 599 | 1,402 | 5,606 | 4,204 |
| Marion | 307 | 315 | 702 | 2,806 | 2,104 |
| Monongalia | 292 | 284 | 700 | 2,800 | 2,100 |
| Area 4: | 102 | 107 | 216 | 678 | 462 |
| Hampshire | 29 | 30 | 62 | 62 | |
| Mineral | 73 | 77 | 154 | 616 | 462 |
| Area 5: | 404 | 404 | 808 | 3,232 | 2,424 |
| Berkeley | 376 | 376 | 752 | 3,008 | 2,256 |
| Jefferson | 19 | 19 | 38 | 152 | 114 |
| Morgan | 9 | 9 | 18 | 72 | 54 |
| Area 6: | 666 | 694 | 1,388 | 5,552 | 4,164 |
| Wirt | | | | | |
| Wood | 666 | 694 | 1,388 | 5,552 | 4,164 |
| Area 7: | 1 | 1 | 2 | 8 | 6 |
| Pleasants | | | | | |
| Ritchie | 1 | 1 | 2 | 8 | 6 |
| Area 8: | 775 | 777 | 1,646 | 6,584 | 4,938 |
| Doddridge | 37 | 37 | 74 | 296 | 222 |
| Harrison | 738 | 740 | 1,572 | 6,288 | 4,716 |
| Area 9: | 261 | 271 | 592 | 2,368 | 1,776 |
| Barbour | 32 | 32 | 68 | 272 | 204 |
| Preston | 50 | 53 | 122 | 488 | 366 |
| Taylor | 179 | 186 | 402 | 1,608 | 1,206 |
| Area 10: | 268 | 275 | 578 | 2,312 | 1,734 |
| Pocahontas | 17 | 17 | 36 | 144 | 108 |
| Randolph | 243 | 250 | 516 | 2,064 | 1,548 |
| Tucker | 8 | 8 | 26 | 104 | 78 |
| Area 11: | 82 | 82 | 190 | 760 | 570 |
| Grant | 29 | 29 | 72 | 288 | 216 |
| Hardy | 36 | 36 | 80 | 320 | 240 |
| Pendleton | 17 | 17 | 38 | 152 | 114 |
| Area 12: | 1,243 | 2,429 | 2,588 | 10,360 | 7,772 |
| Cabell | 1,145 | 2,325 | 2,380 | 9,528 | 7,148 |
| Mason | 98 | 104 | 208 | 832 | 624 |
| Area 13: | 151 | 156 | 326 | 1,304 | 978 |
| Jackson | 45 | 45 | 94 | 376 | 282 |
| Roane | 106 | 111 | 232 | 928 | 696 |

TABLE 11
TRANSPORTATION REMUNERATION INCENTIVE PROGRAM (TRIP)
TICKETS ISSUED
JANUARY 1980
(Continued)

| Area and County | Cards Redeemed | Number of Eligibles | Cash | Ticket Value | Bonus |
|---|---|---|---|---|---|
| Area 14: | 166 | 175 | 358 | 1,432 | 1,074 |
| Calhoun | 97 | 100 | 202 | 808 | 606 |
| Gilmer | 69 | 75 | 156 | 624 | 468 |
| Area 15: | 376 | 400 | 820 | 3,280 | 2,460 |
| Lewis | 239 | 259 | 518 | 2,072 | 1,554 |
| Upshur | 137 | 141 | 302 | 1,208 | 906 |
| Area 16: | 135 | 151 | 302 | 1,208 | 906 |
| Lincoln | 106 | 120 | 240 | 960 | 720 |
| Putnam | 29 | 31 | 62 | 248 | 186 |
| Area 17: Kanawha | 2,130 | 2,216 | 4,642 | 18,624 | 13,982 |
| Area 18: | 294 | 306 | 634 | 2,536 | 1,902 |
| Braxton | 213 | 220 | 462 | 1,848 | 1,386 |
| Clay | 81 | 86 | 172 | 688 | 516 |
| Area 19: | 299 | 304 | 638 | 2,552 | 1,914 |
| Nicholas | 111 | 112 | 244 | 976 | 732 |
| Webster | 188 | 192 | 394 | 1,576 | 1,182 |
| Area 20: Wayne | 83 | 86 | 172 | 688 | 516 |
| Area 21: | 362 | 374 | 758 | 3,032 | 2,274 |
| Boone | 91 | 93 | 188 | 752 | 564 |
| Logan | 271 | 281 | 570 | 2,280 | 1,710 |
| Area 22: Fayette | 315 | 325 | 674 | 2,728 | 2,054 |
| Area 23: | 262 | 261 | 520 | 2,096 | 1,576 |
| Greenbrier | 195 | 194 | 386 | 1,560 | 1,174 |
| Monroe | 67 | 67 | 134 | 536 | 402 |
| Area 24: Mingo | 130 | 120 | 302 | 1,208 | 906 |
| Area 25: Raleigh | 390 | 408 | 816 | 3,264 | 2,448 |
| Area 26: | 153 | 175 | 358 | 1,432 | 1,074 |
| McDowell | 104 | 112 | 232 | 928 | 696 |
| Wyoming | 49 | 63 | 126 | 504 | 378 |
| Area 27: | 752 | 784 | 1,738 | 6,952 | 5,214 |
| Mercer | 538 | 561 | 1,218 | 4,872 | 3,654 |
| Summers | 214 | 223 | 520 | 2,080 | 1,560 |

TABLE 12
WORK INCENTIVE PROGRAM
WELFARE SAVINGS
JANUARY 1980

| Area | Total Savings | | On AFDC | | Off AFDC | |
|---|---|---|---|---|---|---|
| | Persons | Dollars | Persons | Dollars | Persons | Dollars |
| Total | 681 | $92,174 | 275 | $37,422 | 406 | $54,752 |
| Area 1: | 54 | 6,362 | 27 | 3,204 | 27 | 3,158 |
| Area 2: | 6 | 479 | 2 | 186 | 4 | 293 |
| Area 3: | 48 | 6,626 | 16 | 2,376 | 32 | 4,250 |
| Area 4: | 16 | 1,776 | 7 | 605 | 9 | 1,171 |
| Area 5: | 13 | 1,475 | 1 | 48 | 12 | 1,427 |
| Area 6: | 30 | 3,455 | 18 | 2,135 | 12 | 1,320 |
| Area 7: | 1 | 54 | | | 1 | 54 |
| Area 8: | 20 | 3,183 | 11 | 1,782 | 9 | 1,401 |
| Area 9: | 17 | 2,163 | 6 | 671 | 11 | 1,492 |
| Area 10: | 15 | 1,938 | 7 | 819 | 8 | 1,119 |
| Area 11: | 8 | 979 | 5 | 597 | 3 | 382 |
| Area 12: | 36 | 4,831 | 14 | 1,631 | 22 | 3,200 |
| Area 13: | 12 | 1,051 | 8 | 498 | 4 | 553 |
| Area 14: | 4 | 587 | 2 | 259 | 2 | 328 |
| Area 15: | 12 | 1,876 | 2 | 508 | 10 | 1,368 |
| Area 16: | 30 | 4,727 | 8 | 1,384 | 22 | 3,343 |
| Area 17: | 53 | 6,390 | 22 | 3,288 | 31 | 3,102 |
| Area 18: | 18 | 2,107 | 7 | 784 | 11 | 1,323 |
| Area 19: | 27 | 3,565 | 11 | 1,209 | 16 | 2,356 |
| Area 20: | 12 | 923 | | | 12 | 923 |
| Area 21: | 52 | 7,231 | 22 | 3,209 | 30 | 4,022 |
| Area 22: | 33 | 4,525 | 14 | 2,467 | 19 | 2,058 |
| Area 23: | 10 | 1,192 | 1 | 43 | 9 | 1,149 |
| Area 24: | 22 | 3,898 | 17 | 3,039 | 5 | 859 |
| Area 25: | 64 | 10,573 | 10 | 1,595 | 54 | 8,978 |
| Area 26: | 38 | 5,634 | 12 | 1,632 | 26 | 4,002 |
| Area 27: | 30 | 4,574 | 25 | 3,453 | 5 | 1,121 |

TABLE 13
WORK INCENTIVE PROGRAM
JANUARY 1980

| Area | Placements | Job Entry Retention | Entry Wage to Employment | | | |
|---|---|---|---|---|---|---|
| | | | Male | | Female | |
| | | | Number | Wage | Number | Wage |
| Total | 294 | 693 | | | | |
| Area 1: | 5 | 49 | 1 | 10.00 | 4 | 3.25 |
| Area 2: | | 4 | | | | |
| Area 3: | 25 | 158 | 16 | 5.78 | 9 | 3.20 |
| Area 4: | 4 | 15 | 3 | 4.08 | 1 | 3.10 |
| Area 5: | 7 | 14 | 3 | 3.40 | 4 | 2.39 |
| Area 6: | 6 | 31 | 2 | 3.10 | 4 | 2.95 |
| Area 7: | 2 | 5 | 1 | 3.10 | 1 | 4.12 |
| Area 8: | 11 | 21 | 6 | 3.46 | 5 | 2.95 |
| Area 9: | 3 | 6 | 1 | 3.50 | 2 | 2.38 |
| Area 10: | 12 | 11 | 3 | 2.98 | 9 | 3.09 |
| Area 11: | 3 | 3 | 2 | 2.88 | 1 | 3.25 |
| Area 12: | 17 | 21 | 9 | 6.86 | 8 | 2.19 |
| Area 13: | 9 | 10 | 4 | 3.18 | 5 | 3.28 |
| Area 14: | 1 | 3 | | | 1 | 3.00 |
| Area 15: | 5 | 14 | 3 | 3.37 | 2 | 3.75 |
| Area 16: | 15 | 15 | 13 | 4.38 | 2 | 3.13 |
| Area 17: | 27 | 49 | 8 | 4.08 | 19 | 3.08 |
| Area 18: | 7 | 17 | 7 | 3.21 | | |
| Area 19: | 13 | 46 | 11 | 4.58 | 2 | 1.56 |
| Area 20: | 4 | 6 | 1 | 3.10 | 3 | 3.57 |
| Area 21: | 14 | 14 | 8 | 4.11 | 6 | 2.66 |
| Area 22: | 18 | 40 | 13 | 6.28 | 5 | 3.15 |
| Area 23: | 9 | 13 | 5 | 4.21 | 4 | 2.57 |
| Area 24: | 10 | 9 | 9 | 6.25 | 1 | 1.04 |
| Area 25: | 34 | 54 | 25 | 7.67 | 9 | 2.45 |
| Area 26: | 13 | 32 | 11 | 4.84 | 2 | 4.51 |
| Area 27: | 20 | 33 | 13 | 4.60 | 7 | 2.94 |

TABLE 14
MEDICAL SERVICE PROGRAM
I. January 1980 Expenditures
II. Year-to-Date Expenditures

| | I. Expenditures for January | | | II. Year-to-Date Expenditures | | |
|---|---|---|---|---|---|---|
| | Total | Federal | State | Total | Federal | State |
| Old Age Assistance | $ 1,216,193.93 | $ 819,106.61 | $ 397,087.32 | $ 7,229,169.55 | $ 4,968,465.60 | $ 2,260,703.95 |
| Aid To Blind | 42,836.84 | 28,850.61 | 13,986.23 | 259,245.61 | 178,248.53 | 80,997.08 |
| Aid To Families With Dependent Children | 2,195,386.31 | 1,478,592.68 | 716,793.63 | 17,603,152.82 | 12,101,092.12 | 5,502,060.70 |
| Aid To Disabled | 1,857,037.27 | 1,250,714.60 | 606,322.67 | 13,951,718.36 | 9,599,109.18 | 4,352,609.18 |
| State Guardianship | 0 | 0 | 0 | 60.05 | 41.57 | 18.48 |
| State Custody | 121,658.60 | 81,937.07 | 39,721.53 | 678,478.06 | 462,041.99 | 216,436.07 |
| 18 - 21 Youths | 13,304.36 | 8,960.49 | 4,343.87 | 84,232.07 | 57,853.29 | 26,378.78 |
| Social Security Buy-In | 828,844.80 | 558,226.97 | 270,617.83 | 1,856,558.50 | 1,267,497.89 | 589,060.61 |
| Early Periodic Screening | 44,165.66 | 29,745.57 | 14,420.09 | 354,578.08 | 243,532.40 | 111,045.68 |
| Medically Needy Program | 4,528,112.64 | 3,049,683.87 | 1,478,428.77 | 18,250,443.58 | 12,504,728.06 | 5,745,715.52 |
| SUB-TOTAL | $10,847,540.41 | $7,305,818.47 | $3,541,721.94 | $60,267,636.68 | $41,382,610.63 | $18,885,026.05 |
| Pharmacy Program | 50,084.17 | 0 | 50,084.17 | 274,376.87 | 0 | 274,376.87 |
| General Assistance | 50,591.11 | 0 | 50,591.11 | 357,204.47 | 0 | 357,204.47 |
| MSP TOTAL | $10,948,215.69 | $7,305,818.47 | $3,642,397.22 | $60,899,218.02 | $41,382,610.63 | $19,516,607.39 |
| Handicapped Children's Services | 270,628.69 | 0 | 270,628.69 | 1,812,440.55 | 0 | 1,812,440.55 |
| Colin Anderson Center | 440,544.00 | 440,544.00 | 0 | 440,544.00 | 440,544.00 | 0 |
| GRAND TOTAL | $11,659,388.38 | $7,746,362.47 | $3,913,025.91 | $63,152,202.57 | $41,823,154.63 | $21,329,047.94 |

TABLE 15
MEDICAL SERVICE EXPENDITURES
BY CATEGORY AND VENDOR TYPE
JANUARY 1980

| Category | Total | Physicians | Hospitals | Dental | Drugs | Nursing Homes | EPSDT Program | Pharmacy Program | Other Care |
|---|---|---|---|---|---|---|---|---|---|
| OAA | $ 1,266,278.10 | $ 88,050.25 | $ 123,830.70 | $ 3,990.00 | $ 283,839.26 | $ 690,670.78 | $ | $50,084.17 | $ 25,812.94 |
| AB | 42,836.84 | 2,781.87 | 11,206.47 | 258.00 | 5,085.25 | 22,832.10 | | | 673.15 |
| AFDC | 1,895,972.96 | 479,630.02 | 903,637.10 | 160,901.25 | 187,750.00 | | 44,165.66 | | 119,888.93 |
| AFDC-U | 356,883.37 | 80,235.21 | 211,004.93 | 24,798.00 | 28,677.60 | | | | 12,167.63 |
| AD | 2,297,581.27 | 271,016.57 | 897,841.87 | 21,240.00 | 315,216.86 | 673,914.90 | | | 118,351.07 |
| State Guardianship | 0 | | | | | | | | |
| State Custody | 121,658.60 | 31,492.54 | 51,458.21 | 12,933.00 | 12,927.44 | | | | 12,847.41 |
| Sub-Total Categorically Needy | $ 5,981,211.14 | $ 953,206.46 | $2,198,979.28 | $224,120.25 | $ 833,496.41 | $1,387,417.78 | $44,165.66 | $50,084.17 | $ 289,741.13 |
| Medically Needy | 4,528,112.64 | 143,301.84 | 653,386.38 | 25,449.50 | 164,140.09 | 3,510,018.58 | | | 31,816.25 |
| Social Security Buy-In | 828,844.80 | | | | | | | | 828,844.80 |
| Sub-Total Title XIX | $11,338,168.58 | $1,096,508.30 | $2,852,365.66 | $249,569.75 | $ 997,636.50 | $4,897,436.36 | $44,165.66 | $50,084.17 | $1,150,402.18 |
| General Assistance | 50,591.11 | 9,089.99 | 32,670.90 | 212.00 | 6,322.09 | | | | 2,296.13 |
| Total Medical Services | $11,388,759.69 | $1,105,598.29 | $2,885,036.56 | $249,781.75 | $1,003,958.59 | $4,897,436.36 | $44,165.66 | $50,084.17 | $1,152,698.31 |

TABLE 16
MEDICAL SERVICE RECIPIENTS*
BY CATEGORY AND VENDOR TYPE
JANUARY 1980

| Vendors | Total | OAA | AB | AFDC | | AFDC-U | | AD | GA | Other |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Children | Caretakers | Children | Caretakers | | | |
| Physicians | 44,685 | 7,883 | 156 | 3,121 | 12,782 | 1,055 | 2,657 | 10,307 | 285 | 1,439 |
| Hoeptials | 18,383 | 2,830 | 56 | 3,633 | 5,528 | 436 | 1,145 | 3,990 | 91 | 674 |
| Dental | 5,306 | 109 | 9 | 2,255 | 1,484 | 220 | 392 | 535 | 8 | 294 |
| Drugs | 56,521 | 15,890 | 271 | 8,066 | 11,839 | 1,054 | 2,593 | 14,980 | 265 | 1,563 |
| Nursing Homes | 3,456 | 3,021 | 19 | | 1 | | | 412 | | 3 |
| EPSDT Program | 2,039 | | | 2,039 | | | | | | |
| Pharmacy Program | 1,690 | 1,690 | | | | | | | | |
| Other Care | 10,439 | 1,505 | 35 | 1,687 | 2,843 | 234 | 631 | 3,048 | 81 | 375 |

* This is not an unduplicated total. A recipient may receive services from more than one type of vendor.

TABLE 17
MEDICAL INVOICES PROCESSED, IN ERROR & DENIED
INCLUDING PERCENTAGE FACTORS
JANUARY 1980

| Group Number | Remittance Date | Check Date | Total Invoices Processed | Invoices Paid | % of Total Processed | Amount Certified | Invoices In Error | % of Total Processed | Invoices Denied | % of Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| DC-02 | 12-06-79 | 01-03-80 | 21,904 | 21,060 | 96.15% | $ 569,869.98 | 386 | 1.76% | 458 | 2.09% |
| DC-03 | 12-10-79 | 01-10-80 | 33,331 | 31,756 | 95.27% | 1,297,406.20 | 810 | 2.43% | 765 | 2.30% |
| DC-04 | 12-11-79 | 01-17-80 | 16,585 | 16,380 | 98.76% | 609,407.09 | 205 | 1.24% | 0 | 0 |
| DC-05 | 12-13-79 | 01-08-80 | 38,930 | 36,047 | 92.59% | 1,964,526.54 | 999 | 2.57% | 1,884 | 4.84% |
| DC-06 | 12-18-79 | 01-17-80 | 39,325 | 36,451 | 92.69% | 1,159,404.25 | 889 | 2.26% | 1,985 | 5.05% |
| DC-07 | 12-20-79 | 01-17-80 | 22,848 | 21,410 | 93.71% | 399,869.92 | 525 | 2.30% | 913 | 3.99% |
| DC-08 | 12-27-79 | 01-24-80 | 31,000 | 29,182 | 94.13% | 1,204,055.86 | 666 | 2.15% | 1,152 | 3.72% |
| JA-01 | 01-03-80 | 01-28-80 | 36,419 | 33,897 | 93.07% | 1,034,674.94 | 954 | 2.62% | 1,568 | 4.31% |
| JA-04 | 01-15-80 | 01-21-80 | 30,366 | 28,244 | 93.01% | 3,133,573.74 | 520 | 1.71% | 1,602 | 5.28% |
| | | | 270,708 | 254,427 | 93.99% | $11,372,788.52 | 5,954 | 2.20% | 10,327 | 3.81% |
| Less Corrections | | | | | | 494,292.43 | | | | |
| January Medical Invoices | | | 270,708 | 254,427 | 93.99% | 10,878,496.09 | 5,954 | 2.20% | 10,327 | 3.81% |
| January Manually Written Checks | | | | | | 11,197.03 | | | | |
| Social Security Medical Insurance | | | | | | 828,844.80 | | | | |
| January Medical Transactions | | | 270,708 | 254,427 | 93.99% | $11,718,537.92 | 5,954 | 2.20% | 10,327 | 3.81% |
| July - December Medical Transactions | | | 1,624,615 | 1,389,726 | 85.54% | 52,077,785.08 | 163,303 | 10.05% | 71,586 | 4.41% |
| Year-To-Date Medical Transactions | | | 1,895,323 | 1,644,153 | 86.75% | $63,796,323.00 | 169,257 | 8.93% | 81,913 | 4.32% |

| | PHYSICIAN | HOSPITAL | DRUGS | MISCELLANEOUS | TOTAL | AVERAGE DAILY RECEIPTS |
|---|---|---|---|---|---|---|
| INVOICES RECEIVED | 57,828 | 23,085 | 61,778 | 18,421* | 161,112 | 7,323 |

* Miscellaneous Also Includes Medicare (13,105 Received).

111 Employees - Division of Medical Processing

TABLE 18
MEDICAL INVOICES PROCESSED, IN ERROR, & DENIED
INCLUDING PERCENTAGE FACTORS
JANUARY 1980

| Vendor Type | % of Invoices Processed | % of Invoices Paid | Total Invoices Processed | Invoices Paid | % of Total Processed | Amount Certified | Invoices In Error | % of Total Processed | Invoices Denied | % of Total Processed |
|---|---|---|---|---|---|---|---|---|---|---|
| Physicians | 16.70% | 16.03% | 45,212 | 40,785 | 90.21% | $ 796,284.03 | 1,317 | 2.91% | 3,110 | 6.88% |
| Osteopaths | 1.38% | 1.35% | 3,730 | 3,428 | 91.90% | 28,651.72 | 123 | 3.30% | 179 | 4.80% |
| Group Practices | 4.41% | 4.20% | 11,932 | 10,697 | 89.65% | 254,863.22 | 361 | 3.03% | 874 | 7.32% |
| Hospitals | 9.75% | 9.17% | 26,401 | 23,325 | 88.35% | 5,724,938.70 | 912 | 3.45% | 2,164 | 8.20% |
| Nursing Homes | 2.51% | 2.62% | 6,799 | 6,662 | 97.99% | 2,782,753.24 | 86 | 1.26% | 51 | .75% |
| Pharmacies | 56.38% | 58.00% | 152,631 | 147,568 | 96.68% | 1,067,359.34 | 2,300 | 1.51% | 2,763 | 1.81% |
| Dentists | 2.42% | 2.40% | 6,551 | 6,108 | 93.24% | 266,974.69 | 274 | 4.18% | 169 | 2.58% |
| Ambulance | .76% | .67% | 2,065 | 1,714 | 83.00% | 59,365.94 | 114 | 5.52% | 237 | 11.48% |
| Optometrist | .95% | .92% | 2,557 | 2,341 | 91.55% | 119,505.74 | 157 | 6.14% | 59 | 2.31% |
| Ophthalmologist | .06% | .06% | 163 | 152 | 93.25% | 5,991.23 | 4 | 2.45% | 7 | 4.30% |
| Durable Medical | .07% | .06% | 192 | 151 | 78.65% | 16,658.45 | 24 | 12.50% | 17 | 8.85% |
| Home Health Agencies | 1.34% | 1.31% | 3,624 | 3,324 | 91.72% | 26,365.32 | 41 | 1.13% | 259 | 7.15% |
| Independent Labs | .31% | .30% | 838 | 757 | 90.33% | 58,378.12 | 31 | 3.70% | 50 | 5.97% |
| All Others | 2.96% | 2.91% | 8,013 | 7,415 | 92.54% | 164,698.78 | 210 | 2.62% | 388 | 4.84% |
| TOTAL | 100% | 100% | 270,708 | 254,427 | 93.99% | $11,372,788.52 | 5,954 | 2.20% | 10,327 | 3.81% |

TABLE 19
REPORT ON WELFARE AND WIN HEARINGS

STATEWIDE DURING DECEMBER 1979 AND JANUARY 1980

| | DECEMBER 1979 | | JANUARY 1980 | |
|---|---|---|---|---|
| HEARINGS BY CATEGORY | WELFARE | WIN | WELFARE | WIN |
| AFDC | 27 | 0 | 29 | 0 |
| AFDCU | 5 | 1 | 8 | 3 |
| FSP | 25 | 0 | 37 | 0 |
| GA | 11 | 0 | 19 | 0 |
| MED | 0 | 0 | 0 | 0 |
| SERVICES | 1 | 0 | 1 | 0 |
| TRIP | 0 | 0 | 3 | 0 |
| MMN | 23 | 0 | 38 | 0 |
| TOTAL | 92 | 1 | 135 | 3 |
| REASONS FOR APPEAL | | | | |
| Denial | 42 | 0 | 51 | 1 |
| Discontinued | 27 | 0 | 46 | 0 |
| Reduction | 10 | 1 | 13 | 0 |
| Inadequate | 4 | 0 | 12 | 0 |
| Delay | 0 | 0 | 1 | 0 |
| Other | 9 | 0 | 12 | 2 |
| TOTAL | 92 | 1 | 135 | 3 |
| APPEALS BY DECISION | | | | |
| Upheld | 29 | 0 | 28 | 1 |
| Reversed | 7 | 0 | 10 | 0 |
| Withdrawn (No Change In Favor) | 38 | 0 | 54 | 1 |
| Withdrawn (Change In Favor) | 5 | 0 | 23 | 1 |
| Abandoned | 13 | 1 | 20 | 0 |
| TOTAL | 92 | 1 | 135 | 3 |
| TIME LAPSE | | | | |
| Request to Hearings | | | | |
| Less than 1 Month | 23 | 0 | 31 | 1 |
| 1 to 2 Months | 12 | 0 | 7 | 0 |
| 2 to 3 Months | 1 | 0 | 0 | 0 |
| More than 3 Months | 0 | 0 | 0 | 0 |
| Withdrawn or Abandoned | 56 | 1 | 97 | 2 |
| TOTAL | 92 | 1 | 135 | 3 |
| REQUEST TO DISPOSITION | | | | |
| Less than 1 Month | 8 | 0 | 9 | 1 |
| 1 to 2 Months | 19 | 0 | 15 | 0 |
| 2 to 3 Months | 4 | 0 | 9 | 0 |
| More than 3 Months | 5 | 0 | 5 | 0 |
| Withdrawn or Abandoned | 56 | 1 | 97 | 2 |
| TOTAL | 92 | 1 | 135 | 3 |

TABLE 19
REPORT ON WELFARE AND WIN HEARINGS

STATEWIDE DURING DECEMBER 1979 AND JANUARY 1980

| | DECEMBER 1979 | | JANUARY 1980 | |
|---|---|---|---|---|
| PRINCIPAL ISSUE | WELFARE | WIN | WELFARE | WIN |
| Basic Needs | 0 | 0 | 0 | 0 |
| Special Needs | 1 | 0 | 0 | 0 |
| Earnings | 8 | 0 | 13 | 0 |
| Unearned Income (e.g., SS, VA, etc.) | 4 | 0 | 4 | 0 |
| Income Other Members | 2 | 0 | 3 | 0 |
| Assets | 8 | 0 | 9 | 0 |
| Household Composition | 3 | 0 | 2 | 0 |
| Not Classified (Related to Need) | 0 | 0 | 7 | 0 |
| Amount or Form of Payment | 5 | 0 | 18 | 0 |
| Age | 0 | 0 | 0 | 0 |
| Blindness, Disability (GA, MMN, AD or AB Related) | 16 | 0 | 35 | 0 |
| Unemployment | 5 | 0 | 9 | 0 |
| Incapacity | 14 | 0 | 7 | 0 |
| Non-Support Factors | 0 | 0 | 0 | 0 |
| Availability of Employment | 0 | 1 | 0 | 3 |
| Delay | 0 | 0 | 0 | 0 |
| Appropriateness of Services | 0 | 0 | 0 | 0 |
| Other (Client Failure, Spend-down, etc.) | 26 | 0 | 28 | 0 |
| TOTAL | 92 | 1 | 135 | 3 |
| TYPE HEARINGS | | | | |
| Prior Action | 3 | 0 | 4 | 0 |
| After Action | 33 | 0 | 34 | 1 |
| Withdrawn or Abandoned | 56 | 1 | 97 | 2 |
| TOTAL | 92 | 1 | 135 | 3 |
| Pre-Hearing Conference | 46 | 0 | 91 | 0 |
| No Pre-Hearing Conference | 46 | 1 | 44 | 3 |
| TOTAL | 92 | 1 | 135 | 3 |

TABLE 20
CHILD SUPPORT ENFORCEMENT PROGRAM
PUBLIC ASSISTANCE COLLECTIONS
JANUARY 1980

| Area and County | On File | Open For Collection | Cases With Payment Credits | Absent Parents Involved With Payments | Current Collections Received |
|---|---|---|---|---|---|
| Total | 39,713 | 5,461 | 1,783 1/ | 1,812 | $184,742.39 |
| Area 1: | 3,152 | 417 | 114 | 116 | 12,018.73 |
| Brooke | 492 | 69 | 22 | 23 | 2,581.00 |
| Hancock | 679 | 116 | 37 | 38 | 3,616.70 |
| Marshall | 725 | 108 | 28 | 28 | 2,941.03 |
| Ohio | 1,256 | 124 | 27 | 27 | 2,880.00 |
| Area 2: | 586 | 100 | 41 | 41 | 6,133.18 |
| Tyler | 150 | 22 | 7 | 7 | 992.50 |
| Wetzel | 436 | 78 | 34 | 34 | 5,140.68 |
| Area 3: | 1,972 | 215 | 69 | 70 | 8,134.22 |
| Marion | 1,384 | 144 | 44 | 45 | 4,820.14 |
| Monongalia | 588 | 71 | 25 | 25 | 3,314.08 |
| Area 4: | 665 | 195 | 104 | 107 | 8,937.20 |
| Hampshire | 216 | 53 | 29 | 29 | 2,367.50 |
| Mineral | 449 | 142 | 75 | 78 | 6,569.70 |
| Area 5: | 1,628 | 274 | 65 | 65 | 7,248.20 |
| Berkeley | 903 | 165 | 34 | 34 | 3,520.20 |
| Jefferson | 589 | 82 | 25 | 25 | 3,198.00 |
| Morgan | 136 | 27 | 6 | 6 | 530.00 |
| Area 6: | 1,907 | 359 | 97 | 98 | 9,623.86 |
| Wirt | 47 | 7 | 4 | 4 | 455.00 |
| Wood | 1,860 | 352 | 93 | 94 | 9,168.86 |
| Area 7: | 194 | 35 | 14 | 14 | 1,384.40 |
| Pleasants | 68 | 10 | 3 | 3 | 390.00 |
| Ritchie | 126 | 25 | 11 | 11 | 994.40 |
| Area 8: | 1,820 | 303 | 92 | 95 | 10,064.30 |
| Doddridge | 113 | 16 | 5 | 5 | 307.52 |
| Harrison | 1,707 | 287 | 87 | 90 | 9,756.78 |
| Area 9: | 1,230 | 151 | 61 | 61 | 7,403.56 |
| Barbour | 394 | 31 | 10 | 10 | 1,359.00 |
| Preston | 488 | 82 | 36 | 36 | 4,416.88 |
| Taylor | 348 | 38 | 15 | 15 | 1,627.68 |
| Area 10: | 571 | 91 | 42 | 42 | 3,860.50 |
| Pocahontas | 103 | 18 | 9 | 9 | 1,435.00 |
| Randolph | 377 | 61 | 27 | 27 | 2,035.50 |
| Tucker | 91 | 12 | 6 | 6 | 390.00 |
| Area 11: | 559 | 88 | 31 | 31 | 2,427.50 |
| Grant | 185 | 31 | 11 | 11 | 1,002.70 |
| Hardy | 215 | 29 | 12 | 12 | 879.80 |
| Pendleton | 159 | 28 | 8 | 8 | 545.00 |
| Area 12: | 3,314 | 353 | 111 | 112 | 11,358.90 |
| Cabell | 2,941 | 301 | 96 | 97 | 9,663.90 |
| Mason | 373 | 52 | 15 | 15 | 1,695.00 |
| Area 13: | 458 | 96 | 32 | 32 | 3,482.00 |
| Jackson | 198 | 56 | 19 | 19 | 2,448.00 |
| Roane | 260 | 40 | 13 | 13 | 1,034.00 |

1/ Caretaker Relative

TABLE 20
CHILD SUPPORT ENFORCEMENT PROGRAM
PUBLIC ASSISTANCE COLLECTIONS
JANUARY 1980
(Continued)

| Area and County | On File | Open For Collection | Cases With Payment Credits | Absent Parents Involved With Payments | Current Collections Received |
|---|---|---|---|---|---|
| Area 14: | 301 | 46 | 15 | 15 | 1,062.54 |
| Calhoun | 161 | 25 | 10 | 10 | 802.54 |
| Gilmer | 140 | 21 | 5 | 5 | 260.00 |
| Area 15: | 590 | 140 | 63 | 64 | 8,609.50 |
| Lewis | 308 | 77 | 39 | 39 | 5,482.50 |
| Upshur | 282 | 63 | 24 | 25 | 3,127.00 |
| Area 16: | 1,025 | 224 | 77 | 79 | 8,441.11 |
| Lincoln | 586 | 138 | 51 | 53 | 5,347.61 |
| Putnam | 439 | 86 | 26 | 26 | 3,093.50 |
| Area 17: Kanawha | 4,083 | 499 | 131 | 135 | 12,343.47 |
| Area 18: | 569 | 59 | 17 | 18 | 1,680.00 |
| Braxton | 264 | 32 | 11 | 12 | 1,150.00 |
| Clay | 305 | 27 | 6 | 6 | 530.00 |
| Area 19: | 874 | 135 | 58 | 58 | 5,052.47 |
| Nicholas | 446 | 67 | 29 | 29 | 2,743.72 |
| Webster | 428 | 68 | 29 | 29 | 2,308.75 |
| Area 20: Wayne | 921 | 117 | 44 | 45 | 4,151.02 |
| Area 21: | 2,030 | 286 | 73 | 73 | 7,823.30 |
| Boone | 699 | 118 | 19 | 19 | 1,861.50 |
| Logan | 1,331 | 168 | 54 | 54 | 5,961.80 |
| Area 22: Fayette | 1,576 | 217 | 67 | 69 | 7,254.00 |
| Area 23: | 456 | 97 | 12 | 12 | 808.00 |
| Greenbrier | 382 | 84 | 9 | 9 | 473.00 |
| Monroe | 74 | 13 | 3 | 3 | 335.00 |
| Area 24: Mingo | 1,328 | 125 | 42 | 43 | 4,671.87 |
| Area 25: Raleigh | 2,099 | 208 | 76 | 76 | 7,673.45 |
| Area 26: | 3,292 | 311 | 104 | 106 | 9,775.42 |
| McDowell | 2,389 | 212 | 74 | 76 | 7,190.42 |
| Wyoming | 903 | 99 | 30 | 30 | 2,585.00 |
| Area 27: | 2,513 | 320 | 131 | 135 | 13,319.69 |
| Mercer | 2,094 | 260 | 101 | 104 | 10,401.82 |
| Summers | 419 | 60 | 30 | 31 | 2,917.87 |

TABLE 21
DIVISION OF SOCIAL SERVICES
LIVING ARRANGEMENTS OF CHILDREN RECEIVING SOCIAL SERVICES
JANUARY 1980

| Area | Total | Independent Living | Relatives | Both Parents | Mother Only | Father Only | Mother/Stepfather | Father/Stepmother | Department Approved Adoptive Home | Adoptive Exchange Home | Independent Adoptive Home | Interstate/Country Adoptive Home | Temporary Foster Family Home | Permanent Foster Family Home |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 4,901 | 114 | 235 | 540 | 581 | 59 | 204 | 43 | 102 | 3 | 6 | 3 | 1,793 | 469 |
| Area 1: | 497 | 15 | 24 | 45 | 88 | 6 | 20 | 3 | 12 | | 1 | | 111 | 31 |
| Area 2: | 79 | | 1 | 18 | 6 | 2 | 7 | 1 | 1 | | | 1 | 27 | 8 |
| Area 3: | 245 | 4 | 14 | 8 | 26 | 2 | 2 | 2 | 9 | | | | 100 | 31 |
| Area 4: | 226 | 11 | 5 | 35 | 30 | 3 | 5 | 4 | | | | | 66 | 18 |
| Area 5: | 230 | 5 | 9 | 26 | 40 | 1 | 19 | 3 | 5 | | 1 | | 85 | 18 |
| Area 6: | 343 | 10 | 15 | 57 | 59 | 6 | 20 | 3 | 4 | 1 | | | 94 | 20 |
| Area 7: | 49 | 1 | | 11 | 4 | | 1 | 1 | | | | | 23 | |
| Area 8: | 266 | 4 | 13 | 30 | 24 | 3 | 10 | 3 | 2 | | | | 122 | 15 |
| Area 9: | 207 | 4 | 20 | 18 | 19 | 6 | 2 | 2 | 6 | | | | 75 | 34 |
| Area 10: | 123 | 7 | 8 | 12 | 10 | 2 | 4 | 1 | | | | | 49 | 19 |
| Area 11: | 103 | 6 | 6 | 18 | 10 | | 6 | 1 | 3 | | | | 47 | 2 |
| Area 12: | 321 | 3 | 22 | 26 | 48 | 1 | 14 | 2 | 6 | | | | 129 | 26 |
| Area 13: | 133 | 7 | 3 | 14 | 9 | 4 | 8 | 1 | 4 | | | | 52 | 10 |
| Area 14: | 114 | 6 | 8 | 13 | 9 | 1 | 2 | | 4 | | | | 35 | 16 |
| Area 15: | 118 | 1 | 1 | 4 | 3 | | 1 | 2 | | | | | 89 | 5 |
| Area 16: | 119 | | 6 | 19 | 10 | 1 | 6 | | 3 | | | | 24 | 41 |
| Area 17: | 387 | 4 | 15 | 14 | 34 | 2 | 11 | 7 | 4 | 2 | | 1 | 186 | 49 |
| Area 18: | 110 | 3 | 4 | 12 | 12 | | 4 | 1 | 2 | | 1 | | 46 | 15 |
| Area 19: | 123 | 8 | 13 | 12 | 14 | 1 | 6 | 1 | | | | | 39 | 16 |
| Area 20: | 141 | 2 | 3 | 22 | 32 | 6 | 15 | | | | | | 41 | 11 |
| Area 21: | 136 | 2 | 2 | 17 | 10 | 1 | 1 | 1 | 4 | | | | 74 | 19 |
| Area 22: | 117 | 3 | 9 | 14 | 13 | 2 | 11 | | 1 | | | | 39 | 12 |
| Area 23: | 149 | | 5 | 26 | 19 | 1 | 7 | | 2 | | | | 38 | 7 |
| Area 24: | 25 | 1 | 2 | | | 2 | 1 | | | | | | 4 | 3 |
| Area 25: | 167 | 2 | 11 | 25 | 14 | | 7 | | 4 | | | | 57 | 6 |
| Area 26: | 157 | 2 | 1 | 18 | 9 | 3 | 3 | 2 | 1 | | 3 | 1 | 84 | 21 |
| Area 27: | 193 | 3 | 15 | 26 | 29 | 3 | 11 | 2 | 2 | | | | 57 | 16 |
| State Office: | 23 | | | | | | | | 23 | | | | | |

TABLE 21
DIVISION OF SOCIAL SERVICES
LIVING ARRANGEMENTS OF CHILDREN RECEIVING SOCIAL SERVICES
JANUARY 1980
(Continued)

| Area | Emergency Shelter Care Home | Halfway House | Free Foster Home | Maternity Home | Small Group Home | Nursing Home | Public Institution for Children and Youth | Private Institution for Children and Youth | W. Va School for the Blind and Deaf | Colin Anderson | Mental Hospital | Secure Detention Facility | Correctional Institution | Jail | Other |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 96 | 0 | 12 | 12 | 46 | 1 | 77 | 292 | 5 | 11 | 9 | 26 | 62 | 2 | 98 |
| Area 1: | 14 | | 1 | 1 | 8 | | 25 | 62 | | | | 1 | 5 | 1 | 23 |
| Area 2: | 1 | | | | 1 | | | 2 | | 1 | | | 2 | | |
| Area 3: | 8 | | 1 | | 6 | | 9 | 6 | | | | 4 | 2 | | 11 |
| Area 4: | 1 | | | 2 | | | 3 | 30 | 4 | | | | 3 | 1 | 5 |
| Area 5: | 5 | | | | 1 | | 1 | 8 | | 1 | | 1 | | | 1 |
| Area 6: | 12 | | | 2 | 1 | | 4 | 15 | | 1 | 1 | 7 | 7 | | 4 |
| Area 7: | | | | | | | | | | 5 | | | 2 | | 1 |
| Area 8: | 8 | | | 1 | | | 4 | 18 | | | 1 | | 3 | | 5 |
| Area 9: | 3 | | 4 | | 1 | 1 | 1 | 9 | | | | 1 | | | 1 |
| Area 10: | 1 | | | 1 | 1 | | | 2 | | | | 1 | 5 | | |
| Area 11: | | | | | | | 2 | 1 | | | | | 1 | | |
| Area 12: | 3 | | 2 | | 7 | | | 24 | | | 1 | | 1 | | 6 |
| Area 13: | 1 | | | | 10 | | | 2 | | 1 | 1 | 2 | 3 | | 1 |
| Area 14: | 6 | | | 1 | | | 1 | 2 | | | 2 | | | | 8 |
| Area 15: | 1 | | 1 | | 2 | | 2 | 6 | | | | | | | |
| Area 16: | 3 | | 1 | | | | | | | | | | 5 | | |
| Area 17: | 11 | | | | 1 | | 6 | 25 | | | | | 5 | | 10 |
| Area 18: | 3 | | | | | | 3 | 1 | | | | | 1 | | 2 |
| Area 19: | 2 | | | | | | 3 | 2 | | | 1 | 1 | | | 4 |
| Area 20: | 2 | | | | 4 | | | 2 | | | | | 1 | | |
| Area 21: | | | | | 1 | | | | | 1 | | | | | 3 |
| Area 22: | 4 | | | | | | 1 | 4 | | | | 1 | 1 | | 2 |
| Area 23: | 2 | | | 1 | | | 2 | 28 | | | 1 | 6 | 4 | | |
| Area 24: | 3 | | 1 | | | | | 1 | | | | | | | 7 |
| Area 25: | 2 | | | | 1 | | 4 | 25 | 1 | | | | 8 | | |
| Area 26: | | | | 2 | | | 3 | 1 | | | 1 | 1 | 1 | | |
| Area 27: | | | 1 | 1 | 1 | | 3 | 16 | | 1 | | | 2 | | 4 |
| State Office: | | | | | | | | | | | | | | | |

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TABLE 22
DIVISION OF SOCIAL SERVICES
CHILDREN RECEIVING SOCIAL SERVICES
JANUARY 1980

| Area | Total | Day Care for Employment | Day Care for Protection/ Enrichment | Home Management | Homemaker | Housing Improvement | Foster Care | Foster Care-Aftercare | Nursing Home Social Services | Adoption Services | Health Related Services | Pre-Institutionalization Admission and After Care Services | Family Planning | Child Protective Services/Neglect |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 17,754 | 5,471 | 276 | 6 | 15 | 3 | 2,562 | 2,562 | 0 | 114 | 489 | 25 | 181 | 3,218 |
| Area 1: | 1,679 | 466 | 10 | 2 | | | 236 | 236 | | 12 | 8 | 4 | 36 | 349 |
| Area 2: | 348 | 86 | 16 | | | | 37 | 37 | | 2 | 1 | 1 | | 121 |
| Area 3: | 891 | 322 | 6 | | | | 149 | 149 | | 9 | 1 | | 1 | 107 |
| Area 4: | 587 | 183 | 8 | | | | 116 | 116 | | | 1 | | 2 | 31 |
| Area 5: | 720 | 272 | 9 | | | | 112 | 112 | | 10 | | 1 | 4 | 62 |
| Area 6: | 1,100 | 369 | 38 | 1 | 2 | | 126 | 126 | | 4 | 12 | 1 | 1 | 199 |
| Area 7: | 152 | 66 | 1 | | | | 19 | 19 | | | 12 | 3 | 1 | 18 |
| Area 8: | 698 | 217 | 17 | | | | 131 | 131 | | | 3 | 1 | 6 | 47 |
| Area 9: | 962 | 166 | 3 | | | | 122 | 122 | | 6 | 20 | 3 | 16 | 352 |
| Area 10: | 371 | 111 | 15 | | 1 | | 70 | 70 | | | 11 | | 5 | 28 |
| Area 11: | 326 | 69 | 3 | 1 | 5 | 1 | 49 | 49 | | 3 | 16 | | 7 | 46 |
| Area 12: | 1,101 | 435 | 15 | | | | 170 | 170 | | 5 | 31 | 2 | 4 | 117 |
| Area 13: | 452 | 62 | | 1 | | | 67 | 67 | | 4 | 17 | | | 154 |
| Area 14: | 275 | 29 | 34 | | | 1 | 52 | 52 | | 4 | 6 | | 3 | 53 |
| Area 15: | 456 | 67 | 4 | | | | 103 | 103 | | | 68 | | 4 | 79 |
| Area 16: | 444 | 116 | 4 | | | | 67 | 67 | | 3 | 16 | | | 96 |
| Area 17: | 1,705 | 680 | 14 | | 2 | | 253 | 253 | | 8 | 1 | 1 | 17 | 273 |
| Area 18: | 372 | 87 | 6 | | 1 | | 62 | 62 | | 2 | 9 | 1 | 10 | 45 |
| Area 19: | 523 | 166 | 9 | | 3 | 1 | 57 | 57 | | | | | 8 | 158 |
| Area 20: | 457 | 132 | 2 | | | | 52 | 52 | | | 14 | 1 | | 104 |
| Area 21: | 603 | 226 | 5 | 1 | | | 94 | 94 | | 4 | 7 | 1 | 2 | 111 |
| Area 22: | 543 | 204 | 8 | | | | 55 | 55 | | 1 | 63 | 1 | 2 | 56 |
| Area 23: | 486 | 169 | 15 | | | | 72 | 72 | | 2 | 15 | | 5 | 73 |
| Area 24: | 227 | 22 | 3 | | | | 15 | 15 | | | 116 | | 22 | 8 |
| Area 25: | 794 | 376 | 10 | | | | 89 | 89 | | 4 | 4 | | 1 | 115 |
| Area 26: | 541 | 90 | 7 | | | | 105 | 105 | | 5 | 10 | 1 | | 170 |
| Area 27: | 914 | 283 | 14 | | 1 | | 80 | 80 | | 3 | 27 | 3 | 24 | 246 |
| State Office: | 27 | | | | | | 2 | 2 | | 23 | | | | |

TABLE 22
DIVISION OF SOCIAL SERVICES
CHILDREN RECEIVING SOCIAL SERVICES
JANUARY 1980
(Continued)

| Area | Child Protective Services/Abuse | Child Protective Services/Exploitation | Child Protective Services/Abuse and Neglect | Child Protective Services/Neglect and Exploitation | Child Protective Services/Abuse and Exploitation | Child Protective Services/Abuse, Neglect and Exploitation | Emergency Shelter Care | Youth Services | Education and Vocational Training Services | Social, Educational, and Training Services for Adolescents and Single Parents | Community Delinquency Service | Counseling | Volunteer Services |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 504 | 22 | 63 | 10 | 0 | 2 | 106 | 822 | 18 | 136 | 917 | 180 | 52 |
| Area 1: | 44 | 17 | 8 | 1 | | | 14 | 174 | | 4 | 52 | 1 | 5 |
| Area 2: | 10 | | 2 | | | | 2 | 11 | | 1 | 18 | 2 | 1 |
| Area 3: | 49 | | 3 | | | 1 | 6 | 59 | | 2 | 17 | 10 | |
| Area 4: | 6 | | 1 | | | | 1 | 24 | 2 | 1 | 93 | 1 | 1 |
| Area 5: | 43 | | 3 | | | | 9 | 26 | | | 56 | | 1 |
| Area 6: | 8 | | | 1 | | | 14 | 79 | 1 | 5 | 105 | 4 | 4 |
| Area 7: | | | | | | | 1 | 4 | 1 | | 2 | 4 | 1 |
| Area 8: | 14 | 2 | 1 | | | | 8 | 47 | | 5 | 62 | 5 | 1 |
| Area 9: | 41 | | 3 | | | | 4 | 69 | 1 | 5 | 15 | 12 | 2 |
| Area 10: | 4 | | | | | | | 3 | | 5 | 27 | 18 | 3 |
| Area 11: | 18 | | 1 | | | | | 13 | 1 | 10 | 22 | 10 | 2 |
| Area 12: | 28 | | 6 | | | | 7 | 38 | | 6 | 38 | 27 | 2 |
| Area 13: | 21 | | 6 | | | | | 25 | 1 | 3 | 14 | 6 | 4 |
| Area 14: | | | 1 | | | | 6 | 4 | 3 | 13 | 5 | 6 | 3 |
| Area 15: | 4 | | 1 | | | | 1 | 8 | | 2 | 6 | 3 | 3 |
| Area 16: | 10 | | 1 | 1 | | | 3 | 12 | 8 | | 35 | 4 | 1 |
| Area 17: | 89 | | 8 | 4 | | | 11 | 58 | | 14 | 15 | 2 | 2 |
| Area 18: | 16 | | 1 | 1 | | | 3 | 18 | | 13 | 20 | 10 | 5 |
| Area 19: | 4 | | | | | | 3 | 16 | | 15 | 25 | 1 | |
| Area 20: | 6 | 3 | 2 | | | | 2 | 1 | | | 71 | 15 | |
| Area 21: | 13 | | 1 | | | | | 26 | | | 11 | 5 | 2 |
| Area 22: | 20 | | | 1 | | | 5 | 23 | | 2 | 38 | 8 | 1 |
| Area 23: | 7 | | 2 | | | | 3 | 5 | | 1 | 41 | 4 | |
| Area 24: | | | | | | | | 8 | | 1 | 12 | 3 | 2 |
| Area 25: | 26 | | 4 | | | | 3 | 7 | | 5 | 52 | 7 | 2 |
| Area 26: | 1 | | 2 | | | 1 | | 5 | | 1 | 36 | 2 | |
| Area 27: | 22 | | 6 | 1 | | | | 59 | | 22 | 29 | 10 | 4 |
| State Office: | | | | | | | | | | | | | |

TABLE 23
DIVISION OF SOCIAL SERVICES
CHILDREN ENTERING FOSTER CARE
JANUARY 1980

| Area | Total | Age | | | | | Custody | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Under 1 Year | 1-4 | 5-8 | 9-12 | 13 & Over | State Custody | State Guardianship | Court | FC-4 Voluntary Placement | Other |
| Total | 79 | 6 | 12 | 5 | 10 | 46 | 18 | 8 | 5 | 15 | 33 |
| Area 1: | 10 | 1 | 5 | | 1 | 3 | 3 | 2 | 1 | 1 | 3 |
| Area 2: | 1 | | | | 1 | | | | | 1 | |
| Area 3: | 4 | | 1 | | 1 | 2 | 1 | | 1 | 1 | 1 |
| Area 4: | 6 | 2 | | | 1 | 3 | | | | 3 | 3 |
| Area 5: | 5 | | | 1 | 1 | 3 | | | | | 5 |
| Area 6: | 5 | | | | | 5 | | | | 1 | 4 |
| Area 7: | | | | | | | | | | | |
| Area 8: | 4 | | | 1 | | 3 | 1 | | | 1 | 2 |
| Area 9: | 2 | | | | | 2 | | | | | 2 |
| Area 10: | 1 | | | | | 1 | | | | | 1 |
| Area 11: | 3 | | | | | 3 | | | | 1 | 2 |
| Area 12: | 4 | 1 | | 1 | 1 | 1 | 1 | | | 2 | 1 |
| Area 13: | | | | | | | | | | | |
| Area 14: | 1 | | | | | 1 | | 1 | | | |
| Area 15: | 1 | | | | | 1 | 1 | | | | |
| Area 16: | 2 | | | 1 | | 1 | | 2 | | | |
| Area 17: | 4 | | 4 | | | | 3 | | | 1 | |
| Area 18: | | | | | | | | | | | |
| Area 19: | 3 | 1 | | | | 2 | | | | | 3 |
| Area 20: | 1 | | | | | 1 | 1 | | | | |
| Area 21: | 10 | | | | 1 | 9 | 3 | | 3 | 1 | 3 |
| Area 22: | 1 | | | | 1 | | 1 | | | | |
| Area 23: | 3 | | | | 1 | 2 | | 1 | | 1 | 1 |
| Area 24: | | | | | | | | | | | |
| Area 25: | 5 | 1 | 1 | | 1 | 2 | 1 | 2 | | | 2 |
| Area 26: | 3 | | 1 | 1 | | 1 | 2 | | | 1 | |
| Area 27: | | | | | | | | | | | |

TABLE 24
DIVISION OF SOCIAL SERVICES
CHILDREN LEAVING FOSTER CARE
JANUARY 1980

| Area | Total | Age | | | | | | Reason for Foster Care Closures | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Under 1 Year | 1-4 | 5-8 | 9-12 | 13-17 | 18-20 | Returned to Parents/Relatives | Became Self-Sustaining | Adopted | Died | Transferred to Nursing Home or Other Institution | Other |
| Total | 69 | 0 | 4 | 3 | 12 | 50 | 0 | 42 | 4 | 6 | 2 | 0 | 15 |
| Area 1: | 6 | | | | 1 | 5 | | 4 | | | | | 2 |
| Area 2: | 2 | | | | | 2 | | 2 | | | | | |
| Area 3: | 3 | | | | | 3 | | 2 | | | | | 1 |
| Area 4: | 1 | | | | | 1 | | 1 | | | | | |
| Area 5: | 8 | | | | 5 | 3 | | 6 | 1 | | | | 1 |
| Area 6: | 7 | | | 1 | 1 | 5 | | 4 | | | 2 | | 1 |
| Area 7: | | | | | | | | | | | | | |
| Area 8: | | | | | | | | | | | | | |
| Area 9: | 4 | | | | | 4 | | 4 | | | | | |
| Area 10: | 2 | | | | | 2 | | | 1 | | | | 1 |
| Area 11: | | | | | | | | | | | | | |
| Area 12: | 5 | | | | | 5 | | 4 | | | | | 1 |
| Area 13: | 2 | | 2 | | | | | 2 | | | | | |
| Area 14: | 1 | | | | | 1 | | 1 | | | | | |
| Area 15: | 1 | | | | | 1 | | 1 | | | | | |
| Area 16: | 4 | | 1 | 1 | 1 | 1 | | 1 | | 3 | | | |
| Area 17: | 3 | | | | | 3 | | 2 | | | | | 1 |
| Area 18: | 1 | | 1 | | | | | | | 1 | | | |
| Area 19: | 3 | | | | 1 | 2 | | 1 | | | | | 2 |
| Area 20: | | | | | | | | | | | | | |
| Area 21: | 2 | | | 1 | | 1 | | 1 | | | | | 1 |
| Area 22: | 2 | | | | | 2 | | | 1 | | | | 1 |
| Area 23: | | | | | | | | | | | | | |
| Area 24: | 1 | | | | | 1 | | 1 | | | | | |
| Area 25: | 1 | | | | | 1 | | 1 | | | | | |
| Area 26: | | | | | | | | | | | | | |
| Area 27: | 8 | | | | 2 | 6 | | 4 | 1 | | | | 3 |
| State Office: | 2 | | | | 1 | 1 | | | | 2 | | | |

TABLE 25
DIVISION OF SOCIAL SERVICES
NUMBER OF CHILDREN IN FOSTER CARE
JANUARY 1980

| Area | Age | | | | | | | Total | | | | State Custody | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Under 1 Year | 1 - 4 | 5 - 8 | 9 - 12 | 13 - 17 | 18 - 20 | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional |
| Total | 2,562 | 28 | 192 | 263 | 514 | 1,331 | 234 | 2,562 | 2,113 | 58 | 391 | 1,260 | 1,075 | 31 | 154 |
| Area 1: | 236 | 6 | 16 | 26 | 42 | 126 | 20 | 236 | 139 | 4 | 93 | 100 | 63 | 2 | 35 |
| Area 2: | 37 | 1 | 4 | 5 | 4 | 13 | 10 | 37 | 35 | | 2 | 20 | 19 | | 1 |
| Area 3: | 149 | 2 | 22 | 14 | 27 | 77 | 7 | 149 | 119 | 9 | 21 | 68 | 60 | 4 | 4 |
| Area 4: | 116 | 2 | 7 | 7 | 21 | 69 | 10 | 116 | 77 | 4 | 35 | 34 | 23 | | 11 |
| Area 5: | 112 | 1 | 8 | 19 | 21 | 53 | 10 | 112 | 102 | | 10 | 52 | 48 | | 4 |
| Area 6: | 126 | 1 | 13 | 9 | 28 | 63 | 12 | 126 | 110 | 2 | 14 | 58 | 50 | 1 | 7 |
| Area 7: | 19 | | 1 | 3 | 5 | 9 | 1 | 19 | 19 | | | 12 | 12 | | |
| Area 8: | 131 | 1 | 15 | 17 | 27 | 60 | 11 | 131 | 105 | | 26 | 50 | 44 | | 6 |
| Area 9: | 122 | | 12 | 16 | 23 | 63 | 8 | 122 | 109 | | 13 | 58 | 53 | | 5 |
| Area 10: | 70 | | | 4 | 14 | 39 | 13 | 70 | 67 | 1 | 2 | 41 | 38 | 1 | 2 |
| Area 11: | 49 | | 9 | 7 | 10 | 18 | 5 | 49 | 45 | 1 | 3 | 20 | 18 | 1 | 1 |
| Area 12: | 170 | 1 | 13 | 16 | 31 | 91 | 18 | 170 | 144 | 2 | 24 | 85 | 74 | | 11 |
| Area 13: | 67 | | 5 | 7 | 8 | 39 | 8 | 67 | 56 | 2 | 9 | 34 | 31 | 2 | 1 |
| Area 14: | 52 | 1 | | 1 | 8 | 37 | 5 | 52 | 48 | 2 | 2 | 29 | 28 | | 1 |
| Area 15: | 103 | 1 | 5 | 9 | 16 | 63 | 9 | 103 | 92 | 1 | 10 | 59 | 57 | | 2 |
| Area 16: | 67 | 1 | 5 | 5 | 17 | 31 | 8 | 67 | 65 | 2 | | 30 | 29 | 1 | |
| Area 17: | 253 | 1 | 18 | 29 | 59 | 125 | 21 | 253 | 211 | 8 | 34 | 137 | 113 | 6 | 18 |
| Area 18: | 62 | 1 | 4 | 9 | 19 | 26 | 3 | 62 | 59 | | 3 | 30 | 30 | | |
| Area 19: | 57 | 1 | 6 | 4 | 5 | 31 | 10 | 57 | 51 | 1 | 5 | 35 | 32 | 1 | 2 |
| Area 20: | 52 | | 2 | 10 | 16 | 19 | 5 | 52 | 47 | | 5 | 32 | 30 | | 2 |
| Area 21: | 94 | 1 | 8 | 17 | 17 | 50 | 1 | 94 | 85 | 9 | | 49 | 40 | 9 | |
| Area 22: | 55 | 1 | 1 | 5 | 9 | 31 | 8 | 55 | 52 | 1 | 2 | 24 | 24 | | |
| Area 23: | 72 | | 5 | 4 | 15 | 39 | 9 | 72 | 42 | | 30 | 39 | 24 | | 15 |
| Area 24: | 15 | | 1 | 2 | 7 | 5 | | 15 | 10 | 3 | 2 | 7 | 7 | | |
| Area 25: | 89 | 2 | 1 | 4 | 18 | 56 | 8 | 89 | 58 | 2 | 29 | 57 | 37 | 2 | 18 |
| Area 26: | 105 | 2 | 7 | 7 | 27 | 55 | 7 | 105 | 100 | 4 | 1 | 64 | 62 | 1 | 1 |
| Area 27: | 80 | 1 | 4 | 7 | 19 | 42 | 7 | 80 | 64 | | 16 | 36 | 29 | | 7 |
| State Office: | 2 | | | | 1 | 1 | | 2 | 2 | | | | | | |

TABLE 25
DIVISION OF SOCIAL SERVICES
NUMBER OF CHILDREN IN FOSTER CARE
JANUARY 1980
(Continued)

| Area | State Guardianship | | | | FC-4 Voluntary Placement | | | | Court* | | | | Other | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional | Total | Foster Family | Relative | Institutional |
| Total | 581 | 546 | 7 | 28 | 342 | 259 | 13 | 70 | 94 | 79 | 0 | 15 | 285 | 154 | 7 | 124 |
| Area 1: | 38 | 35 | 1 | 2 | 50 | 23 | 1 | 26 | 5 | 2 | | 3 | 43 | 16 | | 27 |
| Area 2: | 9 | 9 | | | 7 | 7 | | | | | | | 1 | | | 1 |
| Area 3: | 35 | 34 | 1 | | 23 | 16 | 3 | 4 | 3 | 1 | | 2 | 20 | 8 | 1 | 11 |
| Area 4: | 28 | 24 | | 4 | 23 | 14 | 3 | 6 | 9 | 8 | | 1 | 22 | 8 | 1 | 13 |
| Area 5: | 25 | 24 | | 1 | 12 | 11 | | 1 | | | | | 23 | 19 | | 4 |
| Area 6: | 26 | 26 | | | 11 | 11 | | | 4 | 3 | | 1 | 27 | 20 | 1 | 6 |
| Area 7: | 2 | 2 | | | 4 | 4 | | | | | | | 1 | 1 | | |
| Area 8: | 12 | 11 | | 1 | 35 | 28 | | 7 | 11 | 10 | | 1 | 23 | 12 | | 11 |
| Area 9: | 17 | 17 | | | 22 | 21 | | 1 | 3 | 3 | | | 22 | 15 | | 7 |
| Area 10: | 16 | 16 | | | 5 | 5 | | | 4 | 4 | | | 4 | 4 | | |
| Area 11: | 4 | 4 | | | 12 | 11 | | 1 | 4 | 4 | | | 9 | 8 | | 1 |
| Area 12: | 39 | 35 | | 4 | 28 | 24 | 2 | 2 | 1 | | | 1 | 17 | 11 | | 6 |
| Area 13: | 17 | 16 | | 1 | 4 | 3 | | 1 | 6 | 4 | | 2 | 6 | 2 | | 4 |
| Area 14: | 16 | 15 | 1 | | 6 | 5 | | 1 | | | | | 1 | | 1 | |
| Area 15: | 12 | 11 | | 1 | 14 | 10 | | 4 | 16 | 14 | | 2 | 2 | | 1 | 1 |
| Area 16: | 23 | 22 | 1 | | 11 | 11 | | | 3 | 3 | | | | | | |
| Area 17: | 73 | 69 | | 4 | 22 | 19 | | 3 | 6 | 5 | | 1 | 15 | 5 | 2 | 8 |
| Area 18: | 21 | 21 | | | 2 | 1 | | 1 | 5 | 5 | | | 4 | 2 | | 2 |
| Area 19: | 16 | 16 | | | 2 | | | 2 | | | | | 4 | 3 | | 1 |
| Area 20: | 13 | 12 | | 1 | 3 | 2 | | 1 | | | | | 4 | 3 | | 1 |
| Area 21: | 26 | 26 | | | 7 | 7 | | | 6 | 6 | | | 6 | 6 | | |
| Area 22: | 21 | 20 | | 1 | 7 | 6 | 1 | | | | | | 3 | 2 | | 1 |
| Area 23: | 18 | 13 | | 5 | 10 | 5 | | 5 | | | | | 5 | | | 5 |
| Area 24: | 7 | 3 | 3 | 1 | | | | | | | | | 1 | | | 1 |
| Area 25: | 13 | 12 | | 1 | 9 | 6 | | 3 | 1 | | | 1 | 9 | 3 | | 6 |
| Area 26: | 29 | 29 | | | 7 | 4 | 3 | | 3 | 3 | | | 2 | 2 | | |
| Area 27: | 23 | 22 | | 1 | 6 | 5 | | 1 | 4 | 4 | | | 11 | 4 | | 7 |
| State Office: | 2 | 2 | | | | | | | | | | | | | | |

* Custody retained by the Juvenile Court.

TABLE 26
DIVISION OF SOCIAL SERVICES
ADULTS RECEIVING SOCIAL SERVICES
JANUARY 1980

| Area | Total | Day Care Parents - Employment/ Training | Home Management | Homemaker | Housing Improvement | Chore Services | Personal Care Home Services | Adult Family Care | Nursing Home Social Services | Health Related Services |
|---|---|---|---|---|---|---|---|---|---|---|
| Total | 15,496 | 3,061 | 185 | 323 | 286 | 467 | 37 | 64 | 225 | 1,583 |
| Area 1: | 1,740 | 273 | 56 | 4 | 15 | 15 | 1 | 6 | 8 | 60 |
| Area 2: | 233 | 40 | 2 | 20 | | 7 | | 1 | 2 | 12 |
| Area 3: | 935 | 212 | 4 | 8 | 2 | 44 | 6 | 5 | 24 | 4 |
| Area 4: | 345 | 90 | | 1 | 3 | 4 | | 1 | 5 | 3 |
| Area 5: | 365 | 138 | | 6 | | 2 | 3 | 2 | 16 | 1 |
| Area 6: | 725 | 194 | 5 | 23 | | 7 | | 3 | 10 | 36 |
| Area 7: | 102 | 42 | | 8 | 1 | 5 | | | | 15 |
| Area 8: | 276 | 132 | 4 | 7 | 34 | 37 | 15 | 3 | 19 | 20 |
| Area 9: | 706 | 92 | 11 | 11 | 12 | 14 | | 5 | 7 | 56 |
| Area 10: | 460 | 63 | 3 | 11 | 11 | 14 | | 1 | 6 | 142 |
| Area 11: | 374 | 40 | 11 | 23 | 10 | 10 | 1 | 5 | 1 | 26 |
| Area 12: | 805 | 234 | 2 | 8 | 3 | 50 | 1 | 4 | 18 | 78 |
| Area 13: | 384 | 47 | 3 | 8 | 16 | 4 | | 2 | 10 | 122 |
| Area 14: | 214 | 23 | 4 | 5 | 20 | 8 | | 6 | | 35 |
| Area 15: | 434 | 35 | 4 | 10 | 24 | 10 | | | | 77 |
| Area 16: | 705 | 70 | 23 | 31 | 30 | 59 | | 2 | | 207 |
| Area 17: | 1,190 | 422 | 15 | 24 | 3 | 8 | | 1 | 13 | 28 |
| Area 18: | 299 | 39 | 2 | 16 | 1 | 15 | | 1 | | 12 |
| Area 19: | 489 | 77 | | 13 | 10 | 19 | | 3 | 3 | 31 |
| Area 20: | 407 | 65 | 3 | 11 | 17 | 30 | | 1 | | 152 |
| Area 21: | 502 | 126 | 2 | 18 | 12 | 13 | | 3 | | 44 |
| Area 22: | 441 | 110 | | 20 | 8 | 12 | | 4 | 32 | 83 |
| Area 23: | 389 | 84 | 5 | 9 | 23 | 12 | | 3 | 22 | 85 |
| Area 24: | 658 | 22 | 6 | 8 | 3 | 12 | | | | 114 |
| Area 25: | 590 | 190 | | 1 | 2 | 10 | 10 | | 29 | 34 |
| Area 26: | 468 | 49 | 14 | 13 | 16 | 35 | | 2 | | 29 |
| Area 27: | 560 | 152 | 6 | 6 | 10 | 11 | | | | 77 |

TABLE 26
DIVISION OF SOCIAL SERVICES
ADULTS RECEIVING SOCIAL SERVICES
JANUARY 1980
(Continued)

| Area | Preinstitutionalization, Admission and After-Care | Family Planning | Protective Services for Children - Parents | Protective Services for Adults | Emergency Shelter Care for Adults | Educational and Vocational Training Services | Rehabilitative Services | Social, Educational and Training Services for Adolescents and Single Parents | Counseling | Volunteer Services |
|---|---|---|---|---|---|---|---|---|---|---|
| Total | 68 | 4,157 | 2,468 | 84 | 2 | 114 | 1,049 | 191 | 756 | 376 |
| Area 1: | 1 | 903 | 249 | 17 | | 14 | 66 | 15 | 5 | 32 |
| Area 2: | 1 | 21 | 63 | 2 | | | 24 | 1 | 28 | 9 |
| Area 3: | 1 | 392 | 141 | 2 | | | 67 | 1 | 9 | 13 |
| Area 4: | 3 | 156 | 29 | 1 | | | 40 | 3 | | 6 |
| Area 5: | 1 | 120 | 65 | 3 | | | 1 | | | 7 |
| Area 6: | 1 | 207 | 147 | 3 | | 8 | 24 | 9 | 25 | 23 |
| Area 7: | | 9 | 15 | | | | | 2 | 1 | 4 |
| Area 8: | 3 | 516 | 78 | 6 | | 4 | 51 | 3 | 10 | 34 |
| Area 9: | 3 | 137 | 312 | | | 1 | 11 | 5 | 23 | 6 |
| Area 10: | 1 | 40 | 19 | 9 | | 2 | 1 | 14 | 115 | 8 |
| Area 11: | 1 | 134 | 32 | 3 | | 1 | 35 | 8 | 26 | 7 |
| Area 12: | 2 | 154 | 86 | 2 | | 1 | 79 | 17 | 53 | 13 |
| Area 13: | 4 | 36 | 94 | 1 | | | 4 | 4 | 17 | 12 |
| Area 14: | 1 | 5 | 54 | | | 1 | 15 | 14 | 20 | 3 |
| Area 15: | 3 | 118 | 43 | | | 2 | 25 | 17 | 61 | 5 |
| Area 16: | 2 | 8 | 52 | 2 | | 37 | 76 | 4 | 93 | 9 |
| Area 17: | 3 | 250 | 271 | 18 | | 11 | 52 | 16 | 12 | 43 |
| Area 18: | | 42 | 59 | 1 | | 15 | 64 | 11 | 18 | 3 |
| Area 19: | 1 | 174 | 98 | 2 | | 1 | 31 | 12 | 6 | 8 |
| Area 20: | 1 | 33 | 43 | 3 | | | | 5 | 31 | 12 |
| Area 21: | 2 | 152 | 55 | 1 | | | 66 | | 1 | 7 |
| Area 22: | 23 | 8 | 21 | | 2 | 6 | 59 | 2 | 34 | 17 |
| Area 23: | 2 | 27 | 40 | | | | 37 | 2 | 23 | 15 |
| Area 24: | | 263 | 162 | 1 | | | 44 | 2 | 3 | 18 |
| Area 25: | 2 | 104 | 77 | 3 | | 1 | 4 | 10 | 72 | 41 |
| Area 26: | 3 | 8 | 81 | 4 | | 2 | 173 | 1 | 23 | 15 |
| Area 27: | 3 | 140 | 82 | | | 7 | | 13 | 47 | 6 |

TABLE 27
DIVISION OF SOCIAL SERVICES
LIVING ARRANGEMENTS OF AGED, BLIND AND DISABLED SOCIAL SERVICE RECIPIENTS
JANUARY 1980

| Area | Total | Own Home | Relatives | Parent(s) | Adult Family Care | Emergency Shelter Care Home for Adults | Personal Care Home | Nursing Home | Medical Hospital | Mental Hospital | Jail | Other |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 6,088 | 1,398 | 274 | 93 | 0 | 1 | 221 | 2,871 | 8 | 86 | 0 | 1,136 |
| Area 1: | 785 | 262 | 43 | 17 | | | 36 | 366 | | 8 | | 53 |
| Area 2: | 91 | 9 | 5 | 1 | | | 1 | 60 | | | | 15 |
| Area 3: | 365 | 54 | 27 | 2 | | | 22 | 197 | 1 | 11 | | 51 |
| Area 4: | 110 | 32 | 2 | | | | 1 | 63 | | 2 | | 10 |
| Area 5: | 304 | 59 | 4 | 4 | | | 10 | 194 | 1 | | | 32 |
| Area 6: | 491 | 135 | 15 | 7 | | | 17 | 267 | 1 | | | 49 |
| Area 7: | 113 | 38 | 3 | | | | 3 | 55 | | | | 14 |
| Area 8: | 212 | 55 | 15 | 4 | | | 35 | 57 | 2 | 3 | | 43 |
| Area 9: | 193 | 10 | 1 | 1 | | | 11 | 77 | | 2 | | 91 |
| Area 10: | 315 | 12 | 2 | | | | 2 | 254 | | | | 45 |
| Area 11: | 132 | 19 | 2 | | | | 11 | 47 | | 3 | | 50 |
| Area 12: | 315 | 18 | 3 | 5 | | | 15 | 150 | | 26 | | 98 |
| Area 13: | 349 | 108 | 10 | 7 | | | 9 | 144 | 1 | 25 | | 45 |
| Area 14: | 78 | 23 | 4 | 2 | | | | | | 1 | | 48 |
| Area 15: | 176 | 49 | 6 | 4 | | | 13 | 82 | | 1 | | 21 |
| Area 16: | 111 | 5 | 20 | 5 | | 1 | 1 | | | 2 | | 77 |
| Area 17: | 415 | 11 | 2 | 2 | | | 6 | 314 | | | | 80 |
| Area 18: | 66 | 29 | 3 | | | | 7 | | | | | 27 |
| Area 19: | 43 | 8 | 4 | 3 | | | | 14 | | 1 | | 13 |
| Area 20: | 208 | 103 | 25 | | | | | | 2 | | | 78 |
| Area 21: | 178 | 96 | 31 | 13 | | | | | | | | 38 |
| Area 22: | 162 | 29 | 4 | 3 | | | 7 | 89 | | 1 | | 29 |
| Area 23: | 275 | 105 | 10 | | | | | 132 | | | | 28 |
| Area 24: | 16 | 1 | | | | | | | | | | 15 |
| Area 25: | 297 | 59 | 8 | 6 | | | 15 | 184 | | | | 25 |
| Area 26: | 109 | 48 | 15 | 5 | | | | 2 | | | | 39 |
| Area 27: | 179 | 21 | 10 | 2 | | | 1 | 123 | | | | 22 |

TABLE 28
DIVISION OF SOCIAL SERVICES
AGED, BLIND AND DISABLED ADULTS RECEIVING SOCIAL SERVICES
JANUARY 1980

| Area | Total | Home Management | Homemaker | Housing Improvement | Chore Services | Personal Care Home Services | Adult Family Care | Nursing Home Social Services | Health Related Services | Preinstitutionalization Admission and After-Care Services | Family Planning | Protective Services for Adults/Neglect |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 15,268 | 125 | 612 | 300 | 4,504 | 235 | 1,007 | 2,996 | 2,789 | 328 | 54 | 291 |
| Area 1: ..... | 1,015 | 8 | 21 | 6 | 325 | 37 | 39 | 369 | 88 | 8 | 16 | 38 |
| Area 2: ..... | 279 | | 5 | | 85 | | 13 | 60 | 31 | 2 | | 5 |
| Area 3: ..... | 469 | | 3 | 3 | 160 | 23 | 45 | 201 | 8 | 2 | | 5 |
| Area 4: ..... | 188 | 1 | 16 | 4 | 75 | | 10 | 66 | 11 | 1 | | |
| Area 5: ..... | 335 | | 4 | 2 | 69 | 11 | 28 | 197 | 16 | 6 | 1 | |
| Area 6: ..... | 1,695 | 39 | 149 | 9 | 167 | 18 | 36 | 272 | 461 | 7 | 1 | 17 |
| Area 7: ..... | 185 | | 9 | 1 | 57 | | 12 | 57 | 23 | 5 | | |
| Area 8: ..... | 406 | 4 | 27 | 22 | 155 | 53 | 13 | 82 | 28 | 4 | | 5 |
| Area 9: ..... | 757 | 1 | 45 | 12 | 164 | 13 | 94 | 80 | 198 | 20 | 5 | 17 |
| Area 10: ..... | 849 | 3 | 20 | 15 | 264 | | 42 | 262 | 194 | 2 | 2 | 1 |
| Area 11: ..... | 275 | 4 | 12 | 5 | 103 | 12 | 50 | 59 | 16 | 1 | 3 | 3 |
| Area 12: ..... | 622 | 2 | 5 | 5 | 204 | 16 | 90 | 159 | 79 | 37 | 3 | 6 |
| Area 13: ..... | 560 | | 5 | 19 | 47 | 8 | 39 | 152 | 149 | 53 | 1 | 2 |
| Area 14: ..... | 519 | 1 | 6 | 48 | 112 | | 44 | | 88 | 16 | | 3 |
| Area 15: ..... | 316 | | 16 | 1 | 138 | 14 | 20 | 83 | 37 | 1 | 1 | |
| Area 16: ..... | 473 | | 7 | 5 | 247 | 1 | 76 | 2 | 115 | 10 | | 2 |
| Area 17: ..... | 1,107 | 40 | 76 | 15 | 212 | 6 | 71 | 317 | 239 | 8 | | 60 |
| Area 18: ..... | 286 | | 21 | 3 | 134 | 7 | 28 | | 43 | 17 | | 13 |
| Area 19: ..... | 302 | | 11 | 11 | 161 | | 12 | 28 | 53 | 7 | | 8 |
| Area 20: ..... | 661 | 2 | 12 | 40 | 327 | | 69 | | 131 | 8 | 1 | 53 |
| Area 21: ..... | 463 | | 22 | 15 | 242 | | 39 | 2 | 61 | 14 | 7 | 6 |
| Area 22: ..... | 461 | | 18 | 7 | 67 | 4 | 23 | 91 | 99 | 61 | | 3 |
| Area 23: ..... | 530 | 10 | 19 | 4 | 239 | | 25 | 135 | 87 | 5 | | |
| Area 24: ..... | 251 | | 12 | 1 | 119 | | 14 | | 80 | | | 6 |
| Area 25: ..... | 796 | 2 | 15 | | 23 | 12 | 20 | 195 | 94 | 23 | 7 | 5 |
| Area 26: ..... | 745 | 1 | 25 | 26 | 388 | | 34 | 2 | 150 | 8 | 2 | 32 |
| Area 27: ..... | 723 | 7 | 31 | 21 | 220 | | 21 | 125 | 210 | 2 | 4 | 1 |

TABLE 28
DIVISION OF SOCIAL SERVICES
AGED, BLIND AND DISABLED ADULTS RECEIVING SOCIAL SERVICES
JANUARY 1980
(Continued)

| Area | Protective Services for Adults/Abuse | Protective Services for Adults/Exploitation | Protective Services for Adults/Abuse and Neglect | Protective Services for Adults/Neglect and Exploitation | Protective Services for Adults/Abuse and Exploitation | Protective Services for Adults/Abuse, Neglect and Exploitation | Emergency Shelter Care for Adults | Education and Vocational Training Services | Rehabilitative Services | Counseling | Volunteer Services |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | 24 | 52 | 5 | 8 | 2 | 6 | 5 | 39 | 441 | 804 | 641 |
| Area 1: | 4 | 3 | | | | 1 | | 2 | 34 | 5 | 11 |
| Area 2: | | 1 | | | | | 1 | 1 | | 14 | 61 |
| Area 3: | 1 | 2 | 1 | 2 | | | | | | 4 | 9 |
| Area 4: | | | | | | | | | 3 | 1 | |
| Area 5: | | | | | | | | | | | 1 |
| Area 6: | 1 | 3 | | | | | | 20 | 1 | 310 | 184 |
| Area 7: | | 1 | | | | | | | | 13 | 7 |
| Area 8: | | 2 | | | | | | 1 | | 2 | 8 |
| Area 9: | 1 | | | | | | 1 | | 47 | 32 | 27 |
| Area 10: | | 8 | | | | | 1 | | | 19 | 16 |
| Area 11: | | 1 | | | | | | | 1 | 3 | 2 |
| Area 12: | 1 | | | | | | | | 5 | 6 | 4 |
| Area 13: | | | | | | | | | 23 | 32 | 30 |
| Area 14: | | | | | | | | 1 | 3 | 182 | 15 |
| Area 15: | | | | | | | 1 | | | 3 | 1 |
| Area 16: | | 1 | | 1 | | | | | | | 6 |
| Area 17: | 7 | 7 | | 1 | | 4 | | 11 | 1 | 23 | 9 |
| Area 18: | | | | | | | | | | 19 | 1 |
| Area 19: | 1 | 2 | 1 | 2 | | | | | | 2 | 3 |
| Area 20: | 2 | 1 | 1 | 1 | | | | | 1 | 3 | 9 |
| Area 21: | | | | | | | | 1 | 51 | 2 | 1 |
| Area 22: | | | 1 | | | | 1 | | 6 | 46 | 34 |
| Area 23: | | 1 | | | | | | | | 2 | 3 |
| Area 24: | | | | | | | | | | | 19 |
| Area 25: | | | 1 | | | | | 1 | 208 | 30 | 160 |
| Area 26: | 4 | 12 | | 1 | 2 | 1 | | 1 | 1 | 42 | 13 |
| Area 27: | 2 | 7 | | | | | | | 56 | 9 | 7 |

TABLE 29
DIVISION OF SOCIAL SERVICES
PROVIDERS OF SOCIAL SERVICES
JANUARY 1980

| Area | Chore Service Providers | Day Care Providers | | | Emergency Shelter Homes for Children | Emergency Shelter Homes for Adults | Foster Care for Children | | | Personal Care Homes | Adult Family Care Homes | Adoptive Homes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | In Home Providers | Family Care Providers | Day Care Centers | | | Foster Family Homes - Active | Foster Family Homes - Inactive | Group Homes | | | |
| Total | 12,961 | 10,151 | 2 | 2,880 | 135 | 6 | 1,558 | 2,613 | 22 | 52 | 1,345 | 1,363 |
| Area 1: | 802 | 789 | | 190 | 8 | | 107 | 168 | 3 | 11 | 60 | 137 |
| Area 2: | 239 | 187 | | 14 | 2 | 1 | 29 | 36 | | 1 | 17 | 20 |
| Area 3: | 561 | 595 | | 124 | 12 | | 63 | 155 | 2 | 2 | 58 | 51 |
| Area 4: | 186 | 292 | | 74 | 6 | | 50 | 89 | 1 | | 11 | 21 |
| Area 5: | 201 | 332 | | 80 | 9 | | 84 | 158 | | 1 | 38 | 120 |
| Area 6: | 558 | 579 | | 123 | 8 | | 78 | 182 | 1 | 3 | 43 | 75 |
| Area 7: | 193 | 121 | | 33 | 1 | | 15 | 28 | | | 21 | |
| Area 8: | 448 | 351 | | 76 | 3 | | 61 | 40 | | 4 | 29 | 30 |
| Area 9: | 471 | 374 | | 59 | 4 | 1 | 68 | 95 | 1 | 2 | 117 | 44 |
| Area 10: | 820 | 317 | | 104 | 9 | | 65 | 102 | 1 | | 54 | 21 |
| Area 11: | 266 | 171 | | 38 | 5 | | 35 | 57 | 1 | 4 | 61 | 17 |
| Area 12: | 741 | 756 | | 191 | 8 | | 103 | 232 | 1 | 2 | 137 | 64 |
| Area 13: | 141 | 171 | | 35 | 3 | 1 | 40 | 55 | 1 | 1 | 48 | 12 |
| Area 14: | 290 | 90 | | 26 | 4 | | 55 | 70 | | | 48 | 9 |
| Area 15: | 391 | 203 | 1 | 40 | 3 | 2 | 54 | 121 | 1 | 4 | 32 | 36 |
| Area 16: | 806 | 359 | | 120 | 5 | | 66 | 80 | | 3 | 72 | 22 |
| Area 17: | 690 | 1,416 | 1 | 328 | 1 | | 114 | 143 | 4 | 4 | 85 | 76 |
| Area 18: | 364 | 191 | | 61 | 9 | | 69 | 133 | | 1 | 43 | 17 |
| Area 19: | 510 | 310 | | 114 | 4 | | 44 | 15 | | | 13 | 8 |
| Area 20: | 748 | 228 | | 95 | 1 | | 35 | 40 | 1 | | 68 | 11 |
| Area 21: | 685 | 403 | | 182 | 6 | | 91 | 173 | | | 61 | 126 |
| Area 22: | 267 | 381 | | 173 | 4 | 1 | 39 | 43 | 1 | 3 | 50 | 22 |
| Area 23: | 713 | 281 | | 65 | 6 | | 40 | 38 | | | 28 | 12 |
| Area 24: | 348 | 92 | | 41 | 4 | | 3 | 45 | | | 19 | 9 |
| Area 25: | 98 | 511 | | 188 | 2 | | 53 | 141 | 1 | 6 | 26 | 231 |
| Area 26: | 912 | 246 | | 188 | 4 | | 62 | 81 | | | 76 | 103 |
| Area 27: | 512 | 405 | | 118 | 4 | | 35 | 93 | 2 | | 30 | 47 |
| State Office: | | | | | | | | | | | | 22 |

TABLE 30
DIVISION OF SOCIAL SERVICES
DAY CARE EXPENDITURES - NUMBERS AND SOURCE OF FUNDS*
JANUARY 1980

| Area | Total | | Title XX | | | | WIN | |
|---|---|---|---|---|---|---|---|---|
| | | | AFDC | | Income Eligible | | | |
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 5,247 | $429,320.25 | 1,263 | $98,421.50 | 3,640 | $304,868.50 | 344 | $26,030.25 |
| Area 1: ..... | 404 | 34,553.50 | 157 | 11,044.25 | 245 | 23,249.25 | 2 | 260.00 |
| Area 2: ..... | 119 | 11,045.00 | 17 | 1,692.00 | 101 | 9,203.50 | 1 | 149.50 |
| Area 3: ..... | 334 | 26,702.25 | 59 | 4,201.00 | 263 | 21,721.75 | 12 | 779.50 |
| Area 4: ..... | 171 | 10,344.75 | 171 | 10,344.75 | | | | |
| Area 5: ..... | 227 | 17,355.75 | 25 | 1,890.25 | 182 | 14,155.00 | 20 | 1,310.50 |
| Area 6: ..... | 281 | 29,487.50 | 63 | 5,488.00 | 190 | 21,366.50 | 28 | 2,633.00 |
| Area 7: ..... | 65 | 4,950.75 | 3 | 221.00 | 59 | 4,639.25 | 3 | 90.50 |
| Area 8: ..... | 215 | 17,849.00 | 33 | 2,308.50 | 177 | 15,019.50 | 5 | 521.00 |
| Area 9: ..... | 159 | 13,437.00 | 41 | 3,510.00 | 101 | 8,887.00 | 17 | 1,040.00 |
| Area 10: ..... | 136 | 10,970.75 | 11 | 703.00 | 104 | 8,638.75 | 21 | 1,629.00 |
| Area 11: ..... | 78 | 5,720.25 | 7 | 756.00 | 49 | 3,215.75 | 22 | 1,748.50 |
| Area 12: ..... | 380 | 30,840.00 | 135 | 11,507.75 | 231 | 18,505.25 | 14 | 827.00 |
| Area 13: ..... | 114 | 9,128.75 | 16 | 1,248.00 | 98 | 7,880.75 | | |
| Area 14: ..... | 60 | 4,300.00 | 21 | 1,405.00 | 37 | 2,745.00 | 2 | 150.00 |
| Area 15: ..... | 72 | 5,130.00 | 6 | 246.50 | 64 | 4,853.50 | 2 | 30.00 |
| Area 16: ..... | 143 | 9,791.75 | 13 | 943.75 | 123 | 8,308.50 | 7 | 539.50 |
| Area 17: ..... | 678 | 60,445.75 | 195 | 17,628.75 | 482 | 42,745.50 | 1 | 71.50 |
| Area 18: ..... | 107 | 7,599.50 | 9 | 391.00 | 77 | 5,662.00 | 21 | 1,546.50 |
| Area 19: ..... | 145 | 10,223.25 | 6 | 420.00 | 138 | 9,798.00 | 1 | 5.25 |
| Area 20: ..... | 118 | 12,405.50 | 11 | 320.00 | 72 | 8,116.50 | 35 | 3,969.00 |
| Area 21: ..... | 174 | 15,175.50 | 13 | 1,453.75 | 150 | 12,883.25 | 11 | 838.50 |
| Area 22: ..... | 197 | 14,043.25 | 33 | 1,518.25 | 103 | 7,871.00 | 61 | 4,654.00 |
| Area 23: ..... | 159 | 11,192.50 | 2 | 163.00 | 155 | 11,005.00 | 2 | 24.50 |
| Area 24: ..... | 47 | 2,793.50 | 17 | 660.00 | 30 | 2,133.50 | | |
| Area 25: ..... | 316 | 30,100.50 | 136 | 13,850.75 | 180 | 16,249.75 | | |
| Area 26: ..... | 86 | 4,988.00 | 19 | 1,194.50 | 60 | 3,336.50 | 7 | 457.00 |
| Area 27: ..... | 262 | 18,746.00 | 44 | 3,311.75 | 169 | 12,678.25 | 49 | 2,756.00 |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 31
DIVISION OF SOCIAL SERVICES
DAY CARE EXPENDITURES - NUMBERS AND TYPE OF CARE*
JANUARY 1980

| Area | Total** | | In Home Care | | Out of Home Care | | | | Both | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | In Home Arrangement | | Day Care Center | | Family Care Home | | | |
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 5,247 | $444,601.82 | 606 | $38,102.00 | 1,147 | $103,115.50 | 3,340 | $288,259.09 | 154 | $15,125.23 |
| Area 1: | 404 | 34,553.50 | 46 | 3,562.50 | 67 | 5,967.00 | 278 | 23,416.50 | 13 | 1,607.50 |
| Area 2: | 119 | 11,376.22 | 2 | 40.00 | 33 | 3,354.00 | 82 | 7,824.72 | 2 | 157.50 |
| Area 3: | 334 | 26,887.86 | 16 | 1,203.25 | 150 | 13,286.00 | 158 | 11,779.86 | 10 | 618.75 |
| Area 4: | 171 | 10,554.82 | 18 | 840.00 | 7 | 435.50 | 142 | 8,943.07 | 4 | 336.25 |
| Area 5: | 227 | 17,843.74 | 23 | 1,258.75 | 70 | 6,753.50 | 134 | 9,831.49 | | |
| Area 6: | 281 | 30,021.57 | 27 | 1,830.00 | 27 | 7,910.50 | 213 | 19,028.18 | 14 | 1,252.89 |
| Area 7: | 65 | 5,156.46 | 8 | 424.00 | 18 | 1,391.00 | 39 | 3,341.46 | | |
| Area 8: | 215 | 17,849.00 | 19 | 980.00 | 77 | 7,260.50 | 119 | 9,608.50 | | |
| Area 9: | 159 | 14,576.42 | | | 3 | 279.50 | 150 | 13,858.42 | 6 | 438.50 |
| Area 10: | 136 | 10,970.75 | 7 | 456.75 | 11 | 955.50 | 118 | 9,559.00 | | |
| Area 11: | 78 | 6,140.32 | 7 | 438.75 | 24 | 1,677.00 | 45 | 3,825.20 | 2 | 199.37 |
| Area 12: | 380 | 32,822.82 | 25 | 1,767.50 | 80 | 6,787.00 | 252 | 21,538.82 | 23 | 2,729.50 |
| Area 13: | 114 | 9,246.23 | 2 | 105.00 | 73 | 5,804.50 | 39 | 3,336.73 | | |
| Area 14: | 60 | 4,362.88 | 7 | 470.00 | 35 | 2,450.50 | 14 | 1,334.38 | 4 | 108.00 |
| Area 15: | 72 | 5,332.69 | 5 | 207.50 | 5 | 409.50 | 62 | 4,715.69 | | |
| Area 16: | 143 | 10,527.70 | 32 | 1,582.50 | 23 | 1,846.00 | 87 | 7,044.20 | 1 | 55.00 |
| Area 17: | 678 | 62,691.18 | 49 | 3,351.00 | 304 | 25,643.50 | 311 | 31,956.37 | 14 | 1,740.31 |
| Area 18: | 107 | 8,194.34 | 17 | 912.50 | | | 88 | 7,176.84 | 2 | 105.00 |
| Area 19: | 145 | 10,571.23 | 21 | 1,151.00 | | | 120 | 9,002.64 | 4 | 417.59 |
| Area 20: | 118 | 13,991.73 | 22 | 1,565.00 | 6 | 591.50 | 81 | 10,381.85 | 9 | 1,453.38 |
| Area 21: | 174 | 15,175.50 | 56 | 4,103.75 | 3 | 1,137.50 | 111 | 9,671.75 | 4 | 262.50 |
| Area 22: | 197 | 15,181.65 | 47 | 2,227.00 | 13 | 955.50 | 135 | 11,920.40 | 2 | 78.75 |
| Area 23: | 159 | 12,136.30 | 14 | 874.75 | 18 | 838.50 | 127 | 10,423.05 | | |
| Area 24: | 47 | 2,793.50 | 12 | 484.75 | 6 | 494.00 | 27 | 1,627.75 | 2 | 187.00 |
| Area 25: | 316 | 30,404.21 | 52 | 4,268.75 | 39 | 3,230.50 | 201 | 20,220.46 | 24 | 2,684.50 |
| Area 26: | 86 | 5,010.76 | 35 | 1,854.75 | | | 50 | 3,101.01 | 1 | 55.00 |
| Area 27: | 262 | 20,228.44 | 37 | 2,142.75 | 55 | 3,657.00 | 157 | 13,790.75 | 13 | 637.94 |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

** Includes $15,281.57 Expended for Meals.

TABLE 32
DIVISION OF SOCIAL SERVICES
FOSTER CARE EXPENDITURES - NUMBERS AND TYPE OF CARE*
JANUARY 1980

| Area | Total | | Foster Family | | Institutions | | Relatives | |
|---|---|---|---|---|---|---|---|---|
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 2,860 | $753,521.52 | 2,314 | $352,074.93 | 483 | $391,745.52 | 63 | $9,701.07 |
| Area 1: ..... | 274 | 117,967.91 | 147 | 23,203.44 | 124 | 94,304.47 | 3 | 460.00 |
| Area 2: ..... | 44 | 6,300.33 | 44 | 6,300.33 | | | | |
| Area 3: ..... | 154 | 36,323.87 | 126 | 18,292.98 | 19 | 16,700.89 | 9 | 1,330.00 |
| Area 4: ..... | 177 | 61,385.33 | 97 | 14,145.60 | 76 | 46,649.73 | 4 | 590.00 |
| Area 5: ..... | 125 | 27,931.76 | 114 | 15,836.53 | 11 | 12,095.23 | | |
| Area 6: ..... | 138 | 35,864.95 | 120 | 21,935.03 | 16 | 13,551.92 | 2 | 378.00 |
| Area 7: ..... | 20 | 3,102.30 | 20 | 3,102.30 | | | | |
| Area 8: ..... | 145 | 53,709.45 | 111 | 16,515.71 | 34 | 37,193.74 | | |
| Area 9: ..... | 127 | 32,314.18 | 116 | 19,207.69 | 11 | 13,106.49 | | |
| Area 10: ..... | 68 | 17,890.34 | 62 | 10,719.96 | 5 | 6,990.38 | 1 | 180.00 |
| Area 11: ..... | 55 | 7,276.04 | 51 | 6,560.08 | 3 | 535.96 | 1 | 180.00 |
| Area 12: ..... | 187 | 57,394.80 | 150 | 23,586.33 | 35 | 33,488.47 | 2 | 320.00 |
| Area 13: ..... | 77 | 20,488.56 | 66 | 10,231.16 | 9 | 9,897.40 | 2 | 360.00 |
| Area 14: ..... | 65 | 9,530.93 | 63 | 9,170.93 | | | 2 | 360.00 |
| Area 15: ..... | 112 | 25,426.17 | 102 | 16,238.69 | 8 | 8,827.48 | 2 | 360.00 |
| Area 16: ..... | 68 | 10,848.55 | 66 | 10,547.55 | | | 2 | 301.00 |
| Area 17: ..... | 271 | 63,445.09 | 224 | 34,176.47 | 39 | 28,073.62 | 8 | 1,195.00 |
| Area 18: ..... | 68 | 11,132.00 | 66 | 9,732.00 | 2 | 1,400.00 | | |
| Area 19: ..... | 65 | 8,491.17 | 61 | 8,178.37 | 3 | 132.80 | 1 | 180.00 |
| Area 20: ..... | 47 | 6,519.02 | 40 | 6,315.00 | 7 | 204.02 | | |
| Area 21: ..... | 110 | 15,090.73 | 97 | 13,227.76 | | | 13 | 1,862.97 |
| Area 22: ..... | 58 | 9,679.82 | 53 | 7,190.72 | 3 | 2,250.00 | 2 | 239.10 |
| Area 23: ..... | 84 | 32,435.17 | 53 | 7,469.15 | 31 | 24,966.02 | | |
| Area 24: ..... | 13 | 1,814.10 | 10 | 1,369.10 | | | 3 | 445.00 |
| Area 25: ..... | 97 | 37,663.34 | 65 | 10,223.57 | 30 | 27,159.77 | 2 | 280.00 |
| Area 26: ..... | 125 | 19,948.97 | 118 | 18,203.88 | 3 | 1,065.09 | 4 | 680.00 |
| Area 27: ..... | 86 | 23,546.64 | 72 | 10,394.60 | 14 | 13,152.04 | | |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 33
DIVISION OF SOCIAL SERVICES
FOSTER CARE EXPENDITURES - NUMBER OF CHILDREN AND SOURCE OF FUNDS*
JANUARY 1980

| Area | Total | | State Funds | | AFDC-FC | | Emergency Shelter - Title XX | |
|---|---|---|---|---|---|---|---|---|
| | Children | Expenditures | Children | Expenditures | Children | Expenditures | Children | Expenditures |
| Total | 2,954 | $805,255.51 | 2,246 | $606,798.97 | 614 | $146,722.55 | 94 | $51,733.99 |
| Area 1: | 295 | 126,323.91 | 211 | 93,320.73 | 63 | 24,667.18 | 21 | 8,356.00 |
| Area 2: | 45 | 6,537.83 | 36 | 5,145.33 | 8 | 1,155.00 | 1 | 237.50 |
| Area 3: | 178 | 38,231.37 | 129 | 31,993.60 | 25 | 4,330.27 | 24 | 1,907.50 |
| Area 4: | 178 | 62,002.83 | 141 | 50,893.99 | 36 | 10,491.34 | 1 | 617.50 |
| Area 5: | 130 | 29,126,76 | 106 | 23,374.01 | 19 | 4,557.75 | 5 | 1,195.00 |
| Area 6: | 141 | 45,734.08 | 124 | 32,159.88 | 14 | 3,705.07 | 3 | 9,869.13 |
| Area 7: | 21 | 3,232.30 | 16 | 2,517.30 | 4 | 585.00 | 1 | 130.00 |
| Area 8: | 147 | 53,979.45 | 110 | 40,227.96 | 35 | 13,481.49 | 2 | 270.00 |
| Area 9: | 128 | 32,689.18 | 92 | 24,607.02 | 35 | 7,707.16 | 1 | 375.00 |
| Area 10: | 68 | 18,240.34 | 60 | 16,470.34 | 8 | 1,420.00 | | 350.00 |
| Area 11: | 56 | 7,546.04 | 32 | 4,270.82 | 23 | 3,005.22 | 1 | 270.00 |
| Area 12: | 192 | 58,557.30 | 158 | 49,448.80 | 29 | 7,946.00 | 5 | 1,162.50 |
| Area 13: | 77 | 21,088.56 | 42 | 12,830.88 | 35 | 7,657.68 | | 600.00 |
| Area 14: | 69 | 10,869.79 | 38 | 5,714.80 | 27 | 3,816.13 | 4 | 1,338.86 |
| Area 15: | 113 | 25,713.67 | 103 | 23,890.97 | 9 | 1,535.20 | 1 | 287.50 |
| Area 16: | 68 | 11,098.55 | 53 | 8,388.55 | 15 | 2,460.00 | | 250.00 |
| Area 17: | 271 | 82,790.09 | 219 | 50,445.80 | 52 | 12,999.29 | | 19,345.00 |
| Area 18: | 69 | 11,397.00 | 57 | 9,577.00 | 11 | 1,555.00 | 1 | 265.00 |
| Area 19: | 70 | 9,276.17 | 43 | 6,406.27 | 22 | 2,084.90 | 5 | 785.00 |
| Area 20: | 48 | 7,116.52 | 31 | 4,176.02 | 16 | 2,343.00 | 1 | 597.50 |
| Area 21: | 113 | 15,590.73 | 74 | 9,355.73 | 36 | 5,735.00 | 3 | 500.00 |
| Area 22: | 62 | 10,339.82 | 44 | 8,535.69 | 14 | 1,144.13 | 4 | 660.00 |
| Area 23: | 84 | 32,735.17 | 68 | 25,378.01 | 16 | 7,057.16 | | 300.00 |
| Area 24: | 14 | 1,971.60 | 13 | 1,814.10 | | | 1 | 157.50 |
| Area 25: | 104 | 38,823.34 | 77 | 30,552.90 | 20 | 7,110.44 | 7 | 1,160.00 |
| Area 26: | 126 | 20,373.97 | 106 | 17,220.29 | 19 | 2,728.68 | 1 | 425.00 |
| Area 27: | 87 | 23,869.14 | 63 | 18,102.18 | 23 | 5,444.46 | 1 | 322.50 |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 34
DIVISION OF SOCIAL SERVICES
CHILDREN IN FOSTER CARE - EXPENDITURES AND AVERAGE AMOUNTS*
JANUARY 1980

| | Total | | | Foster Homes & Relatives | | | Institutions & Group Homes | | |
|---|---|---|---|---|---|---|---|---|---|
| | Children | Amount | Average Amount | Children | Amount | Average Amount | Children | Amount | Average Amount |
| Total | 2,860 | $753,521.52 | $263.47 | 2,377 | $361,776.00 | $152.20 | 483 | $391,745.52 | $811.07 |
| State Funds | 2,246 | 606,798.97 | 270.17 | 1,854 | 288,003.77 | 155.34 | 392 | 318,795.20 | 813.25 |
| AFDC-FC | 614 | 146,722.55 | 238.96 | 523 | 73,772.23 | 141.06 | 91 | 72,950.32 | 801.65 |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

TABLE 35
DIVISION OF SOCIAL SERVICES
SERVICES TO ADULTS EXPENDITURES*
JANUARY 1980

| Area | Total | | | Chore | | | Adult Family Care | | | Personal Care Home | | | Emergency Shelter Care | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Client | Amount | Average Amount | Client | Amount | Average Amount | Client | Amount | Average Amount | Client | Amount | Average Amount | Client | Amount |
| Total | 6,219 | $486,584.70 | $78.24 | 4,850 | $383,943.60 | $79.16 | 1,096 | $81,574.08 | $74.43 | 271 | $19,924.25 | $73.52 | 2 | $1,142.77 |
| Area 1: | 381 | 32,604.17 | 85.58 | 299 | 26,682.19 | 89.24 | 44 | 3,069.18 | 69.75 | 38 | 2,852.80 | 75.07 | | |
| Area 2: | 98 | 7,645.75 | 78.02 | 84 | 6,601.15 | 78.59 | 14 | 1,044.60 | 74.61 | | | | | |
| Area 3: | 283 | 24,350.18 | 86.04 | 201 | 18,819.95 | 93.63 | 54 | 3,810.13 | 70.56 | 28 | 1,720.10 | 61.43 | | |
| Area 4: | 89 | 7,161.31 | 80.46 | 78 | 6,177.41 | 79.20 | 11 | 983.90 | 89.45 | | | | | |
| Area 5: | 113 | 8,081.38 | 71.52 | 66 | 5,334.77 | 80.83 | 33 | 2,001.41 | 60.65 | 14 | 745.20 | 53.23 | | |
| Area 6: | 236 | 18,693.19 | 79.21 | 175 | 14,264.29 | 81.51 | 43 | 3,159.00 | 73.47 | 18 | 1,269.90 | 70.55 | | |
| Area 7: | 80 | 5,696.45 | 71.21 | 69 | 4,913.98 | 71.22 | 11 | 782.47 | 71.13 | | | | | |
| Area 8: | 255 | 20,225.89 | 79.32 | 174 | 13,737.24 | 78.95 | 13 | 1,078.35 | 82.95 | 68 | 5,410.30 | 79.56 | | |
| Area 9: | 288 | 23,530.66 | 81.70 | 171 | 14,085.30 | 82.37 | 104 | 8,396.96 | 80.74 | 13 | 1,048.40 | 80.65 | | |
| Area 10: | 303 | 20,750.08 | 68.48 | 260 | 18,379.98 | 70.69 | 43 | 2,370.10 | 55.12 | | | | | |
| Area 11: | 192 | 11,386.46 | 59.30 | 122 | 6,936.30 | 56.85 | 55 | 3,387.86 | 61.60 | 15 | 1,062.30 | 70.82 | | |
| Area 12: | 360 | 30,023.52 | 83.40 | 247 | 21,332.74 | 86.37 | 98 | 7,417.18 | 75.69 | 15 | 1,273.60 | 84.91 | | |
| Area 13: | 88 | 7,110.02 | 80.80 | 39 | 3,447.44 | 88.40 | 43 | 3,194.31 | 74.29 | 6 | 468.27 | 78.05 | | |
| Area 14: | 180 | 14,847.65 | 82.49 | 129 | 11,043.46 | 85.61 | 51 | 3,804.19 | 74.59 | | | | | |
| Area 15: | 187 | 13,040.89 | 69.74 | 153 | 10,609.89 | 69.35 | 19 | 1,429.00 | 75.21 | 15 | 1,002.00 | 66.80 | | |
| Area 16: | 396 | 30,090.55 | 75.99 | 317 | 23,991.15 | 75.68 | 79 | 6,099.40 | 77.21 | | | | | |
| Area 17: | 301 | 24,731.85 | 82.17 | 217 | 18,821.36 | 86.73 | 76 | 5,353.90 | 70.45 | 8 | 556.59 | 69.57 | | |
| Area 18: | 192 | 15,546.93 | 80.97 | 154 | 12,533.55 | 81.39 | 33 | 2,658.38 | 80.56 | 5 | 355.00 | 71.00 | | |
| Area 19: | 176 | 12,172.65 | 69.16 | 162 | 11,163.05 | 68.91 | 14 | 1,009.60 | 72.11 | | | | | |
| Area 20: | 438 | 34,536.62 | 78.85 | 368 | 29,564.00 | 80.34 | 70 | 4,972.62 | 71.04 | | | | | |
| Area 21: | 296 | 23,603.64 | 79.74 | 252 | 20,282.28 | 80.49 | 44 | 3,321.36 | 75.49 | | | | | |
| Area 22: | 107 | 9,510.16 | 88.88 | 74 | 6,125.39 | 82.78 | 27 | 1,954.80 | 72.40 | 4 | 287.20 | 71.80 | 2 | 1,142.77 |
| Area 23: | 285 | 20,125.74 | 70.62 | 258 | 18,117.95 | 70.22 | 27 | 2,007.79 | 74.36 | | | | | |
| Area 24: | 140 | 10,935.85 | 78.11 | 126 | 9,810.65 | 77.86 | 14 | 1,125.20 | 80.37 | | | | | |
| Area 25: | 76 | 6,030.10 | 79.34 | 36 | 2,624.54 | 72.90 | 16 | 1,532.97 | 95.81 | 24 | 1,872.59 | 78.02 | | |
| Area 26: | 435 | 35,769.42 | 82.23 | 396 | 31,785.00 | 80.27 | 39 | 3,984.42 | 102.16 | | | | | |
| Area 27: | 244 | 18,383.59 | 75.34 | 223 | 16,758.59 | 75.15 | 21 | 1,625.00 | 77.38 | | | | | |

* The number of clients/children is not an unduplicated count. If two payments were made for the same client/child during the month, he would be counted in this report as two separate clients or children.

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TABLE 36
DIVISION OF SOCIAL SERVICES
MONTHLY STATISTICAL REPORT
VOLUNTEER PROGRAM
JANUARY 1980

| Area | Volunteer Services by Individuals | | Volunteer Services By Groups | | | | Special Services | | Program Components | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Volunteers Serving This Month | Total Hours Served | Number New Groups This Month | Number Groups Serving This Month | Number Group Volunteers Serving This Month | Total Hours By Volunteers in Groups | Number Volunteers This Month | Number of Hours Served This Month | Recruitment | Volunteer Orientation | Volunteer Training | Staff Orientation | Staff Training | Recognition | Evaluation | Publicity |
| Total | 796 | 5,678 1/2 | 1 | 52 | 569 | 1,915 | 122 | 297 | 27 | 12 | 3 | 13 | 0 | 1 | 7 | 11 |
| Area 1: | 139 | 1,038 1/2 | | 3 | 50 | 200 | | | 8 | 8 | 1 | 8 | | | | 1 |
| Area 2: | 20 | 120 | 1 | 3 | 16 | 22 | 5 | 3 | 9 | 1 | 1 | | | | 1 | |
| Area 3: | 74 | 508 | | 1 | 50 | 280 | 6 | 30 | 1 | | | | | | | 1 |
| Area 4: | 78 | 984 1/2 | | 2 | 18 | 40 | 6 | 50 | 1 | | | | | | | 2 |
| Area 5: | | | | | | | | | | | | | | | | |
| Area 6: | 193 | 449 | | 4 | 38 | 95 | | | 2 | 1 | | | | 1 | | 1 |
| Area 7: | | | | | | | | | | | | | | | | |
| Area 8: | | | | | | | | | | | | | | | | |
| Area 9: | 22 | 490 1/2 | | 1 | 1 | 1 | | | | | | | | | | |
| Area 10: | | | | | | | | | | | | | | | | |
| Area 11: | 92 | 785 | | 7 | 40 | 40 | | | | 2 | 1 | | | | | 1 |
| Area 12: | 4 | 19 | | 2 | 18 | 72 | 105 | 214 | | | | | | | | |
| Area 13: | | | | | | | | | | | | | | | | |
| Area 14: | | | | | | | | | | | | | | | | |
| Area 15: | | | | | | | | | | | | | | | | |
| Area 16: | | | | | | | | | | | | | | | | |
| Area 17: | | | | | | | | | | | | | | | | |
| Area 18: | 41 | 223 | | 14 | 187 | 516 | | | | | | | | | | |
| Area 19: | | | | | | | | | | | | | | | | |
| Area 20: | 29 | 87 | | 2 | 20 | 20 | | | 1 | | | 1 | | | 1 | 1 |
| Area 21: | | | | | | | | | | | | | | | | |
| Area 22: | | | | | | | | | | | | | | | | |
| Area 23: | 57 | 199 | | 4 | 85 | 435 | | | | | | 4 | | | | 3 |
| Area 24: | | | | | | | | | | | | | | | | |
| Area 25: | 13 | 326 | | 7 | 38 | 173 | | | 2 | | | | | | | |
| Area 26: | | | | | | | | | | | | | | | | |
| Area 27: | 34 | 449 | | 2 | 8 | 21 | | | 3 | | | | | | 5 | 1 |

## GLOSSARY

ADOPTION SERVICES

The purpose of this service is to provide a permanent home for children whose ties to their biological parents have been severed either through voluntary relinquishment or by court action.

ADULT

An individual who is 18 or over, or emancipated as determined by State law, except individuals between 18 and 22 if attending school are not considered as adults.

ADULT FAMILY CARE HOME SERVICES

The purpose of the service is to provide alternate care homes for individuals who, because of physical, mental or emotional limitations, are no longer able to remain in their own homes, or provide for those persons who are ready to be deinstitutionalized from nursing homes or hospitals and housed in less intensive care settings.

AFDC/WIN RECIPIENT

An AFDC recipient who has registered and been certified in the WIN program.

AGED

An individual who is 65 years of age or older.

AID TO FAMILIES WITH DEPENDENT CHILDREN

Payments to cover the needs of children under 18 years of age who are deprived of parental support because of death, continued absence from home, or physical or mental incapacity. The needs of caretaker/relatives are included when the children are living with them.

AID TO FAMILIES WITH DEPENDENT CHILDREN - UNEMPLOYED

Payments to cover the needs of children under 18 years of age who are deprived of parental support because of the unemployment of a parent. The needs of caretaker/relatives are included when the children are living with them.

ASSISTANCE PAYMENTS

The monthly check received by those individuals who have been determined by the Department to meet the eligibility requirements for one of the categories of public assistance.

BLIND

An individual who has visual acuity of 20/200 or less in the better eye with the use of correcting lenses.

CASE

A case is an individual or group of individuals whose needs are budgeted as a unit. A single payment is made to cover those needs.

CATEGORY OF ASSISTANCE

The AFDC, AFDC-U or GA category of public assistance.

CATEGORY OF INDIVIDUALS

Groupings of persons on the basis of common characteristics such as recipient status (AFDC, SSI, Medicaid), income level, age, and physical or mental conditions.

CHILD

An individual who is unmarried, is not the head of a household, is under age 18 or under age 22 if attending school.

CHORE SERVICES FOR ADULTS

The purpose of this service is to provide assistance to an individual in performing necessary household chores and tasks which the individual is unable to do for him/herself because of frailty or other limiting conditions of health or well being.

COMMUNITY DELINQUENCY SERVICES

Community Delinquency Services are those services which are to be provided to a group of people whose identifying characteristics are:

(1) Being under the age of 20.

(2) In some way, under the purview of the juvenile justice system, e.g., on probation, awaiting disposition, etc.

COUNSELING SERVICES

Counseling services consist of non-medical therapeutic and educational activities that are directed toward improving the individual's problem-solving capacity, ability to cope with the environment, utilization of community resources, and the resolution of intra- or inter-personal conflict.

DAY CARE SERVICES

Day Care is a service which offers direct care and protection of infants, preschool, and school-age children during a portion of a 24-hour day inside or outside the child's home.

DISABLED

An individual who is unable to engage in any substantial gainful activity by reason of any medically determinable physical or mental impairment which can be expected to result in death or which has lasted, or can be expected to last, for a continuous period of not less than 12 months. In the case of an individual under the age of 18, or under the age of 22 if in school, who suffers from any medically determinable physical or mental impairment or comparable severity.

EDUCATION AND VOCATIONAL TRAINING SERVICES

The purpose of this service is to provide opportunities for the enhancement of knowledge, skills, and abilities in the areas of self-sufficiency and self support.

EMERGENCY SHELTER CARE SERVICES

The purpose of Emergency Shelter Care Services is to provide a 24-hour resource for children and youth in need of immediate care in a non-restraining but protective environment. Shelter care is limited to 30 days and the need for the service must be documented.

FAMILY PLANNING SERVICES

The purpose of Family Planning Services is to enable appropriate individuals including minors to limit voluntarily their family size, to space their children or to prevent pregnancy from occurring.

FOSTER CARE SERVICES FOR CHILDREN

The purpose of foster care is to provide for the supervision and nurturing of children in a family home or child care institution when their biological parents are unable to provide for their care.

GENERAL ASSISTANCE

A state-funded program for assistance in kind or in cash to eligible individuals. The program covers (1) Emergency Assistance, (2) payment for care in Andrew S. Rowan Memorial Home, and (3) monthly assistance payments for disabled adults who have been denied SSI benefits but are still pursuing those benefits.

HEALTH RELATED SERVICES

The purpose of this service is to assist individuals to attain and maintain a favorable condition of health by assisting them in identifying and understanding their health needs and to secure and utilize necessary preventative treatment and maintenance services directed toward the reduction of dependency and to promote their self-sufficiency.

HOMEMAKER SERVICES

Homemaker Services utilize trained homemakers to provide assistance and training in housekeeping, home management, personal and/or child care, to families and aged and disabled adults in their own homes.

HOME MANAGEMENT SERVICES

Home Management Services include formal and informal instruction and training for families, individuals, and aged, blind or disabled adults in the skills needed to maintain a home.

HOUSING IMPROVEMENT SERVICES

The purpose of the service is to help individuals and families to obtain safe and adequate housing, thus reducing dependency, helping to achieve self support, and/or preventing inappropriate institutionalization by helping the family or individual to remain in their own home.

NURSING HOME SOCIAL SERVICES

The purpose of the service is to provide counseling and assistance to eligible patients confined to long-term care facilities in a way that will provide for their unique problems and needs.

PERSONAL CARE HOME SERVICES

The purpose of this service is to provide alternative, community-based care for individuals who, because of mental, physical or other limitations, are unable to remain in their own homes but are not in need of intensive nursing care.

PREINSTITUTIONALIZATION, ADMISSION AND AFTERCARE SERVICES

The purpose of this service is to provide individuals for who institutionalization is appropriate and those able to leave institutional care, services which will promote maximum benefit of institutionalization and/or early return to an appropriate environment in the community.

PRIMARY RECIPIENT

An individual with whom, or for whom, a specific goal is established and to whom services are provided for the purpose of achieving the goal. Services are considered to be provided to the Primary Recipient when they are provided to, or on behalf of, other members of the Primary Recipient's family to facilitate achievement of his/her goal.

PROTECTIVE SERVICES FOR ADULTS

The purpose of this service is to assist individuals to maintain or develop a level of competence and functioning that will enable them to manage their own affairs; or for those incapable of handling their own affairs, to assist in developing the method of handling their affairs which is least restrictive to the rights and freedoms of this individual while at the same time safeguarding this individual, his/her property and the general public.

PROTECTIVE SERVICES FOR CHILDREN

This social service is a specialized agency service extended to families in behalf of children who are at risk of becoming, or are neglected, abused or exploited either by their parents or those persons having primary responsibility for their care.

RECIPIENT

An individual who has been found eligible to receive and is receiving economic, medical or social services from the Department of Welfare, either on an individual basis or as a member of a group of individuals.

REHABILITATIVE SERVICES

The purpose of Rehabilitative Services is to prepare incapacitated AFDC recipients for full or part-time employment and to link them with available job opportunities.

SOCIAL SERVICE RECIPIENT

An individual who is provided one or more social services under Title IV or Title II of the Social Security Act.

SOCIAL, EDUCATION AND TRAINING SERVICES FOR ADOLESCENT AND SINGLE PARENTS

The purpose of this service is to provide direct help to young or single parents in preparing for parenthood and family living.

YOUTH SERVICES

Youth Services are those services which are to be provided on a voluntary basis to a group of people who are defined under the age of 18 and who are experiencing problems with coping in the home, the school and/or the community environment.



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